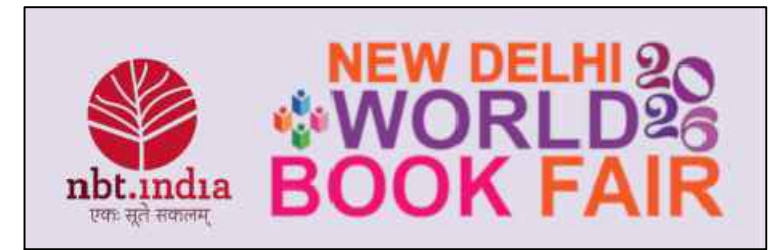


NEW DELHI WORLD BOOK FAIR 2026

January 10-18, 2026
EXHIBITION HALL - 6



FROM GATE-1,
Bhairon Marg

CARGO PARKING

LEGEND:

- 07 MTs HIGH MOVABLE PARTITION
- FIRE HOSE REEL (HR)
- ELECTRICAL MAIN DISTRIBUTION BOX (MDB)
- EMERGENCY EXIT
- COLUMNS 1.5M X 1.5M
- STALL PARTITION/CLOSED SIDE (SOLID RED)
- STALL FASCIA/OPEN SIDE (DOTTED MAGENTA)

TOILET FACILITIES

STALL AREA IN MULTIPLES OF 9SQM

BARE STALLS

CUSTOMISED STALLS

LEGEND:

B2B EXHIBITORS

BOOKSELLERS/ WHOLESALERS

CHILDREN'S PAVILION

E-BOOKS/TOYS-INTEGRATED
LEARNING & EDU. AIDS

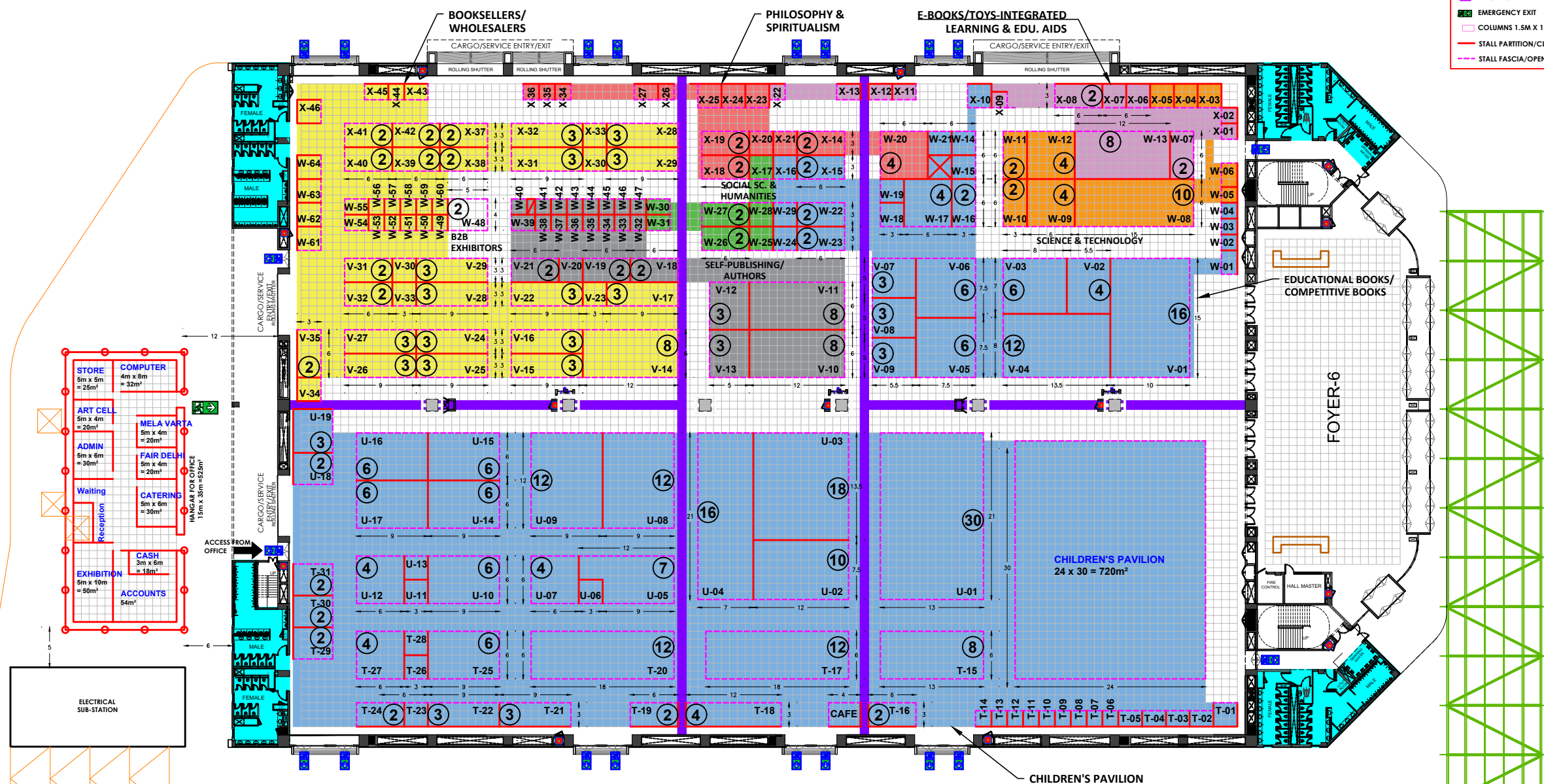
EDUCATIONAL BOOKS/
COMPETITIVE BOOKS

PHILOSOPHY & SPIRITUALISM

SCIENCE & TECHNOLOGY

SELF-PUBLISHING/ AUTHORS

SOCIAL SC. & HUMANITIES



FROM GATE-3,
Bhairon Marg

FROM
GATE 4 & 10 (Metro)
EXH. HALLS 2-5

NOTE: Grid size is 1m x 1m.
NOTE: All stalls are of 4/6/9 SQM, except Blocks otherwise mentioned.

EXHIBITION :
**NEW DELHI
WORLD BOOK FAIR - 2026**
EXHIBITION HALL 6
BHARAT MANDAPAM, NEW DELHI

DATE:
24.10.2025

SCALE:
FIT TO PAPER

DRAWING NO:
NDWBF-26 / H6

NORTH:

NOTES:-

- THIS DRG. IS THE PROPERTY OF NATIONAL BOOK TRUST (NBT) AND SHALL BE USED ONLY FOR THE PURPOSE FOR WHICH IT HAS BEEN ISSUED.
- AMENDMENTS, IF ANY, REQUIRED IN THE LAYOUT PLAN SHALL BE APPROVED BY NBT.
- CONSTRUCTION WITHIN THE ALLOCATED STALL, SHELL SCHEME / BARE / OUTDOOR OPEN SPACE BY THE PARTICIPANTS/AGENCIES, SHALL BE AS PER APPLICABLE GUIDELINES AND CONDITIONS OF PARTICIPATION.
- NO DISPLAY / FURNITURE / STORAGE IS ALLOWED OUTSIDE THE ALLOTTED AREA.



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शिक्षा मंत्रालय, भारत सरकार
NATIONAL BOOK TRUST, INDIA
Ministry of Education, Government of India