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राष्ट्रीय पुस्तक न्यास, भारत  
NATIONAL BOOK TRUST, INDIA

5 इंस्टीट्यूशनल एरिया, फेज-2

वसंत कुंज, नई दिल्ली-110070

Phone: 011-26707798, Email: recruitment@nbtindia.gov.in

Advt. No. 61/2025

Date: 17.11.2025

**VACANCY NOTICE**

National Book Trust, India, an apex body in publication of books and book promotion in the country, invites application from the eligible candidates filling up the following post purely on contract basis through manpower agency initially for three months which can be extendable as per requirement of the Trust. The details are as under:-

1	Name of the post	Marketing Executive
2	No. of Post	01
3	Monthly Remuneration	Rs. 25,000-30,000/-
4	Place of Posting	Book Promotional Centre Bhopal BSNL, CTO Building, Tatya Tope Nagar, Bhopal - 462 003, Madhya Pradesh
5	Upper Age limit	40 years
6	Qualifications and Experience	<u>Essential</u> <ol style="list-style-type: none"> <li>1. A Degree from recognized university.</li> <li>2. Working Knowledge of English, Hindi and Local language.</li> <li>3. Three years' experience in Marketing/Sales.</li> <li>4. Working knowledge of Computer is must.</li> </ol> <u>Desirable</u> MBA/PG Diploma in Marketing, Sales Distribution. Experience in Books Trade Sales.

National Book Trust, India reserves the right not to fill up the post as advertised, if circumstances so warrant.

Interested candidates who fulfill the minimum eligibility criteria may apply to the Deputy Director (A&E), National Book Trust, India, 5, Institutional Area, Phase-II, Vasant Kunj, New Delhi - 110070 in the prescribed format as given on the website i.e. [www.nbtindia.gov.in](http://www.nbtindia.gov.in). Last date for submission of applications is 07 days from the date of publishing of this advertisement in the Newspapers.

### **GENERAL TERMS AND CONDITIONS**

1. Post may be increased/ decreased at the discretion of the Competent Authority.
2. The candidate should have good communication skills.
3. During his/her service with the Trust he/she may be required to serve anywhere in India under an office of the Trust.
4. During the tenure with NBT, he/she is not allowed to work concurrently with any other organization of the similar field/nature.
5. Mere fulfilling the qualifications does not entitle a candidate to be necessarily considered or called for the interview.
6. Applications which do not meet the minimum qualifications given in the advertisement and/or incomplete applications will be summarily rejected.
7. Applications will not be accepted after last date of the receipt of applications
8. Age will be determined on the last date of the receipt of applications.
9. Canvassing in any form will be treated as disqualification for the post(s).
10. Candidate(s) selected for the post(s) will be required to furnish a Medical Certificate of their being medically fit to work in NBT, India

**Note:**

1. Self-Attested copies of all relevant certificates, degrees, testimonials etc. should be attached with the Application, and the Originals must be produced at the time of interview and if selected, at the time of joining.
2. No T.A./D.A. will be paid for attending the Interview/Written Test.



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NATIONAL BOOK TRUST, INDIA  
नेहरू भवन, 5 इंस्टीट्यूशनल एरिया, फेज-2, वसंत कुंज  
नई दिल्ली-110070

Post applied for \_\_\_\_\_

Place a self-attested  
passport size  
photograph  
here

Advt. No. \_\_\_\_\_ Dated \_\_\_\_\_

**Name** (in block letters as recorded in matriculation certificate):  
\_\_\_\_\_

**Father's/Husband's Name** (in block letters as recorded in matriculation certificate):  
\_\_\_\_\_

(i) **Date of Birth** (in Christian Era) : \_\_\_\_\_

**In words:** \_\_\_\_\_

(ii) **Age:** \_\_\_\_\_ **Years:** \_\_\_\_\_ **Months** (as on closing date):

**Religion :** \_\_\_\_\_ (Hindu/Muslim/Christian/Sikh/Buddhist/Others)

**Category :** \_\_\_\_\_ (SC/ST/OBC/General)

**Whether Ex-Serviceman :** \_\_\_\_\_ (Yes/No)

**Nationality:** \_\_\_\_\_

**Sex :** \_\_\_\_\_ (Male/Female)

**Marital Status :** \_\_\_\_\_ (Married/Unmarried)

(i) **Whether Physically Disabled :** \_\_\_\_\_ (Yes/No)

**Correspondence Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Pin Code:** \_\_\_\_\_

**Contact No.** \_\_\_\_\_ **Email.**

**ID.** \_\_\_\_\_

**Fax No.** \_\_\_\_\_

Permanent

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

Educational Qualifications (beginning from Matriculation or equivalent) :

Examination(s) passed	University/Board	Year of passing	Subjects covered	Division / Grade	% of Marks

Professional qualifications, if any :

\_\_\_\_\_

Experience (in ascending order) :

Office/Department	Designation	Pay Band + Grade Pay	Period		Nature of Work
			From	To	

Details of Computer literacy: \_\_\_\_\_  
\_\_\_\_\_

Any other relevant information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ I do hereby declare that the statements made in the Application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected or after test/interview or at any stage, my candidature will stand cancelled and all my claims for the recruitment will stand forfeited.

**Note:** Mark Sheet, Age Certificate, Experience Certificate, Caste Certificate etc. enclosed should be self attested and then scanned and attached with the Application. A passport size photograph should also be enclosed.

Place : \_\_\_\_\_

Signature of the applicant

Date : \_\_\_\_\_