राष्ट्रीय पुस्तक न्यास, भारत
शिक्षा मंत्रालय भारत सरकार
NATIONAL BOOK TRUST, INDIA
Ministry of Education, Govt. of India
5 इंस्टीट्यूशनल एरिया, फेज–2, वसंतकुंज
नई दिल्ली–**110070**
Phone:91-11-35464688
E-mail: recruitment@nbtindia.gov.in

Advt. No. 110 /2026/Estt. 18.06.2026

WALK-IN-INTERVIEW

Walk-in-interview will be held in the National Book Trust, India on 22nd June, 2026 between 01:00 p.m. and 04:00 p.m. for the engagement of following post purely on contract basis through Placement Agency Initially for three months which can be extendable as per requirement of the Trust. Interested candidates may appear for the Walk-in-interview with a prescribed application form available on the website i.e. www.nbtindia.gov.in.:

S. No	Name of the post	No. of posts & Upper Age limit	Monthly Remuneration (Rs.)	Eligibility
1	Research Associate	02 Posts 35 years	₹75,000 – ₹80,000 per month	**Educational Qualifications:** • Masters in Humanities/Social Sciences/Any Discipline **Desirable Qualification:** • M Phil/PhD **Experience:** • 3-5 years in Research / Writing **Mandatory Requirement** • Expertise required in editing project documentation. • Excellent Written and Verbal Communication.

Note:

1. Self-Attested copies of all relevant certificates, degrees, testimonials etc. should be attached with the application form and originals must be produced at the time of interview and if selected, at the time of joining.
2. Incomplete applications will be rejected.
3. No T.A./D.A. will be paid for attending the interview.

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NATIONAL BOOK TRUST, INDIA

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नई दिल्ली–110070

nbt.india
एकः सूते सकलम्

Place a self-attested passport size photograph here

Post applied for _____

Advt. No_____ Dated _____

Name (in block letters as recorded in matriculation certificate):

_____

Father's/Husband's Name (in block letters as recorded in matriculation certificate):

_____

(i) Date of Birth (in Christian Era) : _____

In words:_____

(ii) Age:_____Years: _____Months (as on closing date):

Religion :_____ (Hindu/Muslim/Christian/Sikh/Buddhist/Others)

Category :_____(SC/ST/OBC/General)

Whether Ex-Serviceman : _____ (Yes/No)

Nationality: _____

Sex : _____ (Male/Female)

Marital Status : _____(Married/Unmarried)

(i) Whether Physically Disabled : _____(Yes/No)

Correspondence Address:

_____

_____

_____

_____ Pin Code:_____

Contact No. _____ Email.
ID._____

Fax No. _____

Permanent
Address:_____

_____

_____

_____ Pin Code:_____

Educational Qualifications (beginning from Matriculation or equivalent) :

Examination(s) passed	University/Board	Year of passing	Subjects covered	Division / Grade	% of Marks

Professional qualifications, if any :

_____

Experience (in ascending order) :

Office/Department	Designation	Pay Band + Grade Pay	Period		Nature of Work
			From	To	

Details of Computer literacy: _____

_____

Any other relevant information:

_____

_____

_____

_____

☐ I do hereby declare that the statements made in the Application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected or after test/interview or at any stage, my candidature will stand cancelled and all my claims for the recruitment will stand forfeited.

Note: Mark Sheet, Age Certificate, Experience Certificate, Caste Certificate etc. enclosed should be self attested and then scanned and attached with the Application. A passport size photograph should also be enclosed.

Place : _____ Signature of the applicant

Date : _____