Government eProcurement System

# eProcurement System Government of India

## Tender Details

Date : 23-Oct-2026 03:00 PM

Print

### Basic Details

| | | | |
|---|---|---|---|
| **Organisation Chain** | National Book Trust-India-Dept of Higher Education\|\|Head Quarters - NBT | | |
| **Tender Reference Number** | 9-4/GBF/2026-27/Exh./ | | |
| **Tender ID** | 2026_NBT_931467_1 | **Withdrawal Allowed** | Yes |
| **Tender Type** | Open Tender | **Form of contract** | Turn-key |
| **Tender Category** | Works | **No. of Covers** | 2 |
| **General Technical Evaluation Allowed** | No | **ItemWise Technical Evaluation Allowed** | No |
| **Payment Mode** | Offline | **Is Multi Currency Allowed For BOQ** | No |
| **Is Multi Currency Allowed For Fee** | No | **Allow Two Stage Bidding** | No |

### Payment Instruments

| Offline | S.No | Instrument Type |
|---|---|---|
| | 1 | Demand Draft |
| | 2 | R-T-G-S |
| | 3 | NEFT |

### Cover Details, No. Of Covers - 2

| Cover No | Cover | Document Type | Description |
|---|---|---|---|
| 1 | Fee/PreQual/Technical | .pdf | Tender for Gorakhpur Book Fair 2026. |
| 2 | Finance | .xls | Tender for Gorakhpur Book Fair 2026. |

### Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | |
|---|---|---|---|
| **Tender Fee in ₹** | 0.00 | | |
| **Fee Payable To** | Nil | **Fee Payable At** | Nil |
| **Tender Fee Exemption Allowed** | No | | |

### EMD Fee Details

| | | | |
|---|---|---|---|
| **EMD Amount in ₹** | 9,00,000 | **EMD Exemption Allowed** | Yes |
| **EMD Fee Type** | fixed | **EMD Percentage** | NA |
| **EMD Payable To** | National Book Trust, India | **EMD Payable At** | New Delhi |

### Work /Item(s)

| | | | | | |
|---|---|---|---|---|---|
| **Title** | Tender for Gorakhpur Book Fair 2026. | | | | |
| **Work Description** | Inviting of bids through Central Public Procurement Portal (CPP Portal) for temporary construction of Hangar structure, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis | | | | |
| **Pre Qualification Details** | Please refer Tender documents. | | | | |
| **Independent External Monitor/Remarks** | NA | | | | |
| **Tender Value in ₹** | NA | **Product Category** | Miscellaneous Works | **Sub category** | NA |
| **Contract Type** | Tender | **Bid Validity(Days)** | 180 | **Period Of Work(Days)** | 2 |
| **Location** | Gorakhpur | **Pincode** | 273001 | **Pre Bid Meeting Place** | NBT, India Head Office. |
| **Pre Bid Meeting Address** | National Book Trust, India, 5 Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 | **Pre Bid Meeting Date** | 27-Oct-2026 03:00 PM | **Bid Opening Place** | NBT, India Head Office. |
| **Should Allow NDA Tender** | No | **Allow Preferential Bidder** | No | | |
| **Tenderer Class** | As per Tender Document | | | | |

### Critical Dates

| | | | |
|---|---|---|---|
| **Publish Date** | 23-Oct-2026 03:00 PM | **Bid Opening Date** | 05-Nov-2026 11:30 AM |
| **Document Download / Sale Start Date** | 23-Oct-2026 03:00 PM | **Document Download / Sale End Date** | 04-Nov-2026 11:00 AM |
| **Clarification Start Date** | NA | **Clarification End Date** | NA |
| **Bid Submission Start Date** | 23-Oct-2026 03:00 PM | **Bid Submission End Date** | 04-Nov-2026 11:00 AM |

## Tender Documents

**NIT Document**

| S.No | Document Name | Description | Document Size (in KB) |
|---|---|---|---|
| 1 | Tendernotice_1.pdf | Inviting of bids through Central Public Procurement Portal (CPP Portal) for temporary construction of Hangar structure, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis | 7013.57 |

**Work Item Documents**

| S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---|---|---|---|---|
| 1 | Tender Documents | TenderforGorakhpurBookFair2026.pdf | Technical document. | 6991.76 |
| 2 | Additional Documents | BOQGorakhpurBookFair2026.xls | Financial document. | 97.00 |

## Tender Inviting Authority

| | |
|---|---|
| **Name** | Assistant Director (Exhibition) |
| **Address** | National Book Trust, India, 5 Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 |

5 Institutional Area, Phase-II, VasantKunj, New Delhi–110070
**website:** www.nbtindia.gov.in, **E-mail:** nbtexhibition@gmail.com, nbtexhibition1@gmail.com, Mobile: 7065192354

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**CHECK LIST**

**The Tenderers/ Bidders are requested to enclose the following documents with the Technical Bids. Bidders are advised not to upload their own terms, conditions or any irrelevant document(s) with the technical bid apart from the documents asked for in the tender, if found so, it may lead to disqualify the bid and the bidder may be debarred or blacklisted for participation in future tenders of NBT.**

| Sl. No. | Particular(s) | Yes | No | Page Nos. |
|---|---|---|---|---|
| **TECHNICAL BID** | | | | |
| **1.** | Earnest Money Deposit (EMD) for Rs.9,00,000/- should be deposited in NBT's Account and the Transaction details are to be furnished with Technical Bid.<br>The Bidders falling under the **Micro and Small Enterprises (MSE) category under MSME** shall be exempted from submission of Earnest Money Deposit (EMD), subject to submission of valid and applicable MSME/MSE registration and supporting documents.<br>Bidders falling under the **Medium and above categories** shall be required to submit the prescribed EMD through NEFT/RTGS within the stipulated time and in accordance with the instructions specified in the tender document. | | | |
| **2.** | The Tender document should be properly indexed with page numbers. | | | |
| **3.** | The bidder has to declare the Company profile such as partnership deed/proprietorship/ company (MOA/AOA/Bylaws, etc. as copy of proof must be enclosed). | | | |
| **4.** | The bidder should have satisfactorily completed works with Central or State Government or Public Sector Undertakings/ Autonomous bodies of Govt. of India, State Govt. in the similar field in last 3 years up to 31 March 2026 **(as per Annexure-I)** as per following:<br>i) Scanned copy of Work Order/ Completion Certificate of satisfactorily completed three similar works each of value not less than 40% of the estimated cost.<br>**OR**<br>ii) Completed two similar works each of value not less than 50% of the estimated cost.<br>**OR**<br>iii) One similar work of value not less than 80% of the estimated cost.<br>**(**) (Similar field means: – temporary construction of structure, fabrication of Stalls and Pagodas using octonorm system, installation of electrical fittings, PA system, etc.)** | | | |
| **5.** | Certified copy by Chartered Accountant as per **Annexure-II** showing average turnover of the Bidder not less than 4 times of the estimated cost (i.e. Rs.7.20 crores) or more, in last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25). Documentary proofs need to be submitted. | | | |
| **6.** | The bidder should have engaged an electrical supervisor, who possesses a valid electrical supervisor license issued by the Chief Electrical Inspector of a State or any other competent authority to undertake the electrical work properly. A copy of the valid license (expiry not earlier than 31.12.2026) of the supervisor should be attached with the Tender Document. An undertaking should be provided on the Company's letter head stating that the Company has engaged the services of the electrical supervisor. | | | |
| **7.** | Audit Report and Audited copies of Annual Accounts i.e. Balance Sheet, Profit & Loss Account, Annexures, etc. of last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25) should be enclosed. | | | |
| **8.** | Self-attested copies of the Income Tax Returns of last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25) should be enclosed. | | | |
| **9.** | Self-attested copies of Registration under GST Act and GST Return for first quarter of the Financial Year 2026-27 (April, May & June 2026) (Form 3B & GSTR 1, etc.) should be enclosed. | | | |
| **10.** | Self-attested copy of PAN card. | | | |

| | | | | |
|---|---|---|---|---|
| **11.** | An Affidavit of Rs.100/- duly signed and stamped by Notary stating that as on date the has not been debarred or blacklisted by any Government, Quasi Government, PSU or Autonomous Organization is required to be enclosed (Photocopy of the affidavit to be enclosed). **The issue date of Affidavit should not be older than one month from and not later than of, the last date of submission of the Tender document**, if found, the technical bid will be rejected. It may also be ensured that Affidavit submitted with this bid/tender may not be submitted with the other bids and the original copy of the Affidavit is required to be submitted to the Assistant Director (Exhibitions) after assigning the offer letter. | | | |
| **12.** | The details on Company's letterhead of the person signing the Tender document must be provided with ID proof (Aadhaar/ PAN) in the following format with attestation by one or more partners/ Board of Director:<br>1. Name<br>2. Designation of the Person signing the Tender document<br>3. Contact No.<br>4. Specimen Signature | | | |
| **13.** | Details of personnel, who would be deployed (in proper company's uniform) during event should be enclosed on Company's letterhead.<br>(a) Total 20 numbers of employees employed by the Bidder in his/her Company with minimum qualification should be available during the set-up period and the book Fair/Festival period as per details given below:<br>• Technical-05<br>• Non-technical-15 | | | |
| **14.** | Each and every page of the Tender document should be signed and stamped by the Tenderer. | | | |
| **15.** | The bidder must submit an Undertaking **(Annexure-III)** on its Company's Letterhead stating that all works related to fabrication of stalls, installation of PA system, electrification (including wiring/cabling with properly taped and markings), etc. are done as per terms and conditions and as per the specifications of the Tender. The undertaking is required to be submitted to the Officer In-Charge of the Fair/Festival after completion of the work and before start of the book Fair/Festival. In case of any accident or untoward incident, the Bidder will be held solely responsible. | | | |
| **16.** | Integrity Pact Undertaking on Bidder/Company's Letterhead as per **Annexure-IV**. | | | |

NBT reserves the right to call any additional paper/document which the party has in possession but hasn't enclosed the same with the Tender document.

राष्ट्रीय पुस्तक न्यास, भारत
शिक्षा मंत्रालय, भारत सरकार
NATIONAL BOOK TRUST, INDIA
Ministry of Education, Government of India

5 Institutional Area, Phase-II, Vasant Kunj, New Delhi–110070
**website:** www.nbtindia.gov.in, **E-mail:** nbtexhibition@gmail.com,
Phone: 011-35464671/ 35464670/ 35464678/ Mob: 7065192354

**Tender Document No.9-4/GBF/2026-27/Exh./**
**CHAPTER - 1**

## TENDER DOCUMENT

**Subject : Inviting of bids through Central Public Procurement Portal (CPP Portal) for temporary construction of Hangar structure, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis for "Gorakhpur Book Fair" to be organized by National Book Trust, India from 5 to 13 December 2026 at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP).**

**Estimated Value/Cost of Tender: Rs.1.80 Crores (inclusive of GST) for 9 days**

Bids are invited through the **Central Public Procurement Portal (CPP Portal)** from eligible bidders for temporary construction of Hangar Structure/Auditorium, fabrication and installation of Stalls/Pagodas using the Octonorm system, installation of electrical fittings, PA system, and other allied works on hire basis for the "Gorakhpur Book Fair", to be organized by the National Book Trust, India from 5 to 13 December 2026 at at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP).

1. The bidder must have a minimum experience of 03 (three) years in providing similar services to Central/State Government Departments, Public Sector Undertakings, Autonomous Bodies of the Government of India, or National-level Professional Bodies.
2. The bidder shall also have an average annual turnover of not less than 4 (four) times the estimated tender cost, i.e. Rs.7.20 crores, during the last three financial years, namely, Financial Year 2022-23, 2023-24 and 2024-25. The turnover shall be supported by duly authenticated/verified financial statements or such other documents as specified in the tender conditions.
3. Bids for the above mentioned work shall be submitted/uploaded through the **Central Public Procurement Portal (CPP Portal)** in two parts, namely, the **Technical Bid** and the **Financial Bid**, as detailed below:
   **A. Technical Bid:**
   The Technical Bid shall contain the Earnest Money Deposit (EMD), all prescribed pre-qualification/eligibility documents, and a duly signed copy of the Tender Document, terms and conditions, Bill of Quantities (BOQ)/Schedule of Quantities and Work Specifications, duly signed and stamped by the authorized signatory/authorized person(s) of the bidder as a token of acceptance of all the terms and conditions of the contract and the work specifications.
   **B. Financial Bid:**
   The Financial Bid shall contain the duly filled-in and priced Schedule of Quantities/BOQ in the prescribed format.

4. **SCHEDULE OF TENDER**

| Sl. No. | Tender Schedule | Tentative Date and Time |
|---|---|---|
| 1. | **Date of Issue of Tender Documents** | **23 October 2026 at 3:00 p.m.** |
| 2. | **Pre-Bid Meeting** | **27 October 2026 at 3:00 p.m.** |
| 3. | **Last Date of Submission of Tenders** | **4 November 2026 at 11:00 a.m.** |
| 4. | **Date of opening of Technical Bids** | **5 November 2026 at 11:30 a.m.** |
| 5. | **Date of Digital Presentation** | **The date will be informed via E-mail** |
| 6. | **Date of opening of Financial Bids** | **Date of opening will be informed to the selected parties via mails** |
| 7. | **Earnest Money Deposit(*)** | **Rs.9,00,000/-** |

**(*)Please Note:**
Bidders falling under the **Micro and Small Enterprises (MSE) category under MSME** shall be exempted from submission of Earnest Money Deposit (EMD), subject to submission of valid and applicable MSME/MSE registration and supporting documents.
Bidders falling under the **Medium and above categories** shall be required to submit the prescribed EMD through NEFT/RTGS within the stipulated time and in accordance with the instructions specified in the tender document.

5. **Quotation of Rates**
   The bidders shall quote their rates only through the Central Public Procurement Portal (CPP Portal/e-Procurement Portal) and strictly in accordance with the terms and conditions stipulated therein.

5.1 The rates quoted for each item in Chapter-7 (Tender Form – Financial Bid) shall be exclusive of Goods and Services Tax (GST).

5.2 No payment over and above the rates quoted by the successful bidder in Chapter-7 (Tender Form – Financial Bid) shall be admissible or payable by National Book Trust, India (NBT), except for GST as applicable and payable in accordance with the prevailing statutory provisions.

6. **Earnest Money Deposit (EMD):**

An Earnest Money Deposit (EMD) of Rs.9,00,000/- (Rupees Nine Lakhs only) shall be deposited in favour of National Book Trust, India through NEFT/RTGS in the NBT bank account, as per the account details given below:

| | |
|---|---|
| **Beneficiary** | **NATIONAL BOOK TRUST, INDIA** |
| **Bank** | **CANARA BANK** |
| **A/C** | **3159101000021** |
| **IFSC** | **CNRB0003159** |
| **MICR Code of Bank** | **110015187** |
| **Address** | **5 Institutional Area, Phase-II, Vasant Kunj, New Delhi – 110070, India** |

7. The Technical Bid shall be accompanied by the transaction details/proof of payment of the Earnest Money Deposit (EMD), which shall be furnished along with the Technical Bid. Failure to submit the requisite EMD transaction details/proof along with the Technical Bid shall render the Technical Bid liable to rejection.

7.1. Bidders shall not be permitted to withdraw their offer or modify the terms and conditions thereof after acceptance of the tender. In the event that a bidder fails to observe and comply with the stipulations contained herein, or withdraws/backtracks after quoting the rate, the aforesaid amount of Earnest Money Deposit (EMD) shall be liable to be forfeited by NBT. In addition, the bidder may be liable to be debarred/blacklisted from participating in the tendering process of NBT in future and/or may be liable to such penalty/fine as may be imposed by NBT in accordance with the applicable rules and conditions of the tender.

7.2. No claim shall lie against NBT in respect of any diminution in value, loss of interest, or any other financial loss arising in relation to the amount deposited towards Earnest Money Deposit (EMD) or Performance Guarantee.

7.3. Only such parties who possess the requisite assets, resources, and infrastructure necessary for successful completion of the job are requested to apply. The infrastructure facilities and resources declared by the bidder shall be subject to verification and inspection by the Trust, as and when deemed necessary.

8. The successful bidder must obtain the **Local Casual GST Number** of the concerned State before start of the book Fair/Festival on its own for the maximum period covering the duration of the Book Fair/Festival so that compliance in all respect could be completed and **Local Casual GST Number** of both (bidder as well as NBT) of the particular State should also be mentioned on the final bill / tax invoice submitted to NBT after conclusion of the Book Fair/Festival.

9. TDS under Income Tax and TDS under GST shall be deducted at source as applicable under the Rules. Permanent Account Number (PAN) allotted by the Income Tax Authorities must be attached without which the Bid is liable to be rejected.

10. In addition to other payment clause of this tender/agreement documents, NBT shall make the payment of Invoice net of taxes (excluding GST subject to TDS deduction) and GST shall be payable only after showing such invoice in NBT GSTR-2A of GSTIN Portal.

11. The acceptance of a bidder will rest solely with the Competent Authority of NBT, who is not bound to accept the lowest bid and reserves the authority to reject any or all the bidding without assigning any reasons whatsoever. All tenders in which any of the prescribed conditions are not fulfilled, or are incomplete in any respect are liable to be rejected. However, **minor error like non-submission of any document may be ignored and the bidders will be asked to submit the same in the given time line**. NBT reserves the right to inspect the credibility of Vendor before award of the work.

12. Bidding documents containing any condition that may result in an unknown, indefinite, or unquantifiable liability for NBT shall be liable to be summarily rejected.

13. Canvassing, directly or indirectly, in any form in connection with the Bid/Tender is strictly prohibited. Any Bid submitted by a bidder found to have resorted to canvassing shall be liable to rejection.

14. The quantities/items indicated in the specifications and Schedule of Work are approximate and may vary. NBT reserves the right to increase or decrease the quantities/items as per the actual requirement and the decision of the Competent Authority of NBT. No claim for compensation, additional payment, loss of profit, or otherwise shall be entertained on account of such increase, decrease, variation, or omission. NBT may also, if considered necessary, delete/drop any item in its entirety.

15. NBT reserves the right to amend, modify, alter, supplement, or otherwise revise the Tender Document at any time before the stipulated closing date and time for submission of Bids.
16. Any modification, amendment, clarification, corrigendum, or addendum issued in respect of this Tender Document shall be uploaded on the Central Public Procurement Portal (CPP Portal) as well as on the official website of NBT. Bidders are advised to regularly visit the CPP Portal and NBT's website, particularly the relevant tender/bidding section, up to the last stipulated date and time for submission of Bids, to ascertain whether any such modification, clarification, corrigendum, or addendum has been issued. NBT shall not be responsible for any omission by a bidder to take note of such updates.
17. NBT shall have the right to issue an Addendum/Corrigendum to the Tender Document for the purpose of clarifying, amending, modifying, supplementing, or deleting any condition, clause, specification, item, or other provision contained therein. Every such Addendum/Corrigendum shall form an integral part of the original Tender Document and shall be binding upon all bidders.
18. **The successful bidder shall visit the Fair/Festival venue/ground sufficiently in advance and shall prepare and submit the proposed** layout/design of the Fair/Festival site **to the Head (Exhibitions), NBT, for examination and final approval/vetting prior to commencement of the Book Fair/Festival. Any changes/modifications required by NBT in the proposed layout/design shall be incorporated by the successful bidder accordingly, and the bidder shall comply with the directions of NBT in this regard**.
19. The Director, NBT, reserves the right to accept or reject any or all Bids, in whole or in part, without assigning any reason whatsoever. The decision of the Competent Authority of NBT in this regard shall be final and binding on all bidders.

**NOTE**:
As per the applicable guidelines/instructions of the Ministry of Finance, Government of India, payment shall be made through e-Payment mode. The successful bidder shall submit complete and accurate bank account details, including RTGS/NEFT details, along with a duly cancelled cheque bearing the name of the bidder/account holder, for processing of payment.

**ASSISTANT DIRECTOR (EXHIBITION)**
NATIONAL BOOK TRUST, INDIA
5 INSTITUTIONAL AREA
PHASE-II, VASANT KUNJ
NEW DELHI – 110 070
PHONE NO:-7065192354
E-mail: nbtexhibition@gmail.com

## GENERAL TERMS AND CONDITIONS

Subject: **Inviting of Bids for temporary construction of Hangar structure, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis for Gorakhpur Book Fair (5 – 13 December 2026) at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP).**

**1. Parties**

The parties to this contract shall be:

- NBT, through its Director, and
- The bidder/contractor to whom the work is awarded.

**2. Address**

The address provided by the bidder in the bidding documents shall be treated as the official address for all purposes related to the contract, including arbitration. If the bidder changes their address, they must inform NBT separately by registered post with acknowledgement due.

The bidder shall be fully responsible for any consequences arising from failure to inform NBT about the change of address in the prescribed manner.

**3. Bidder**

In these terms and conditions, the word "bidder" means the company, firm, or individual to whom the contract is awarded.

The term shall also include their heirs, legal representatives, permitted assigns, and successors, wherever applicable.

**4. Specification of Work**

The "Specification of Work" means the description, requirements, and scope of work given in **Chapter-6 and Chapter-7** of this Tender.

The bidder shall carry out the work in accordance with the specifications and requirements mentioned in **Chapter-6 and Chapter-7** of this Tender.

**5. Priced Schedule of Quantities**

The "Priced Schedule of Quantities" means the Schedule of Quantities given in Chapter-7 of this Tender, with the rates and amounts quoted by the bidder and accepted by NBT.

**6. Submission by Bidders**

The bidder must submit the complete set of bidding documents after:

- Filling in all the required details.
- Signing every page.
- Affixing the bidder's official stamp wherever required.

By signing the bidding documents, the bidder confirms that they have read, understood, and accepted all the bidding documents, terms, and conditions.

The Schedule of Quantities must be filled in as follows:

i) The bidder must enter the amount for each item, including:

- The rate per unit; and
- The total amount for the required quantity.

ii) The "Total Amount for Full Duration" column must be filled in for every item. The amount entered in this column will be considered the final rate/amount for the entire duration of the Fair/Festival.

If the bidder leaves this column blank, it will be treated as **ZERO**. This means the bidder agrees to provide that particular item free of cost for the entire Fair/Festival duration.

**7. Right of NBT to Accept or Reject Tenders**

NBT reserves the right to:

- Reject the lowest-priced tender or any other tender.
- Reject or discharge one or more bidders for any section of the work.
- Divide or split the work into different items or sections.
- Award different items or parts of the work to specialist bidder(s), as considered appropriate.

NBT is not required to give any reason for exercising any of the above rights.

8. **Preparation and Submission of Bidding**

The bids should be submitted in two parts, namely: (i) Technical bid and (ii) Financial bid. The financial bid shall be given in **Chapter-7**. All the papers mentioned in the Technical Bid shall be uploaded in the same serial number as it is given in the **Chapter-4**.

***(A)**. Signing of Bidder*

Individual signing the bid or other documents connected with contract must specify whether he signed as:

(a) A sole proprietor of the concern or constituted attorney of such sole proprietor;

(b) A partner of the firm, if it be a partnership firm, in such case he must have authority to execute contracts on behalf of the firm and to refer to arbitration disputes concerning the business of the partnership either by virtue of the partnership agreement or by a power of attorney duly executed by the partners of the firm.

(c) Director or a principal officer duly authorized by the Board of Directors of the Company.

**Note:**

(i) In case of partnership firm, a copy of the partnership agreement, or general power of attorney duly attested by a Notary Public **[Firm Partnership Agreement must be signed before publishing the Notice Inviting Tender on Central Public Procurement Portal (CPP Portal)]**, should be furnished on stamp paper duly sworn or affirmed by all the partners admitting execution of the partnership agreement or the general power of attorney. The attested copy of the certificate of registration of firm should also be enclosed along with the tender.

(ii) In the case of partnership firm, where no authority to refer disputes concerning the business of partnership firm has been conferred on any partner, the tender and all other related documents must be signed by all partners of the firm.

(iii) A person signing the tender form or any documents forming part of the tender on behalf of another person should have an authority to bind such other person and if, on enquiry it appears that the person so signing had no authority to do so, Director, NBT without prejudice will cancel the contract and hold the signatory liable for all costs, consequences and damages under the civil and criminal remedies available.

(iv) The Tenderer should sign and affix his/her firm's stamp at each page of the tender and all its Annexures as the acceptance of the offer made by the Tenderer will be deemed as a contract and no separate formal contract will be drawn. NO PAGE SHOULD BE REMOVED / DETACHED FROM THIS TENDER DOCUMENT.

***(B)** Technical Bid:* The bidder should submit the technical details as per **Chapter-4**.

***(C)** Financial Bid: It* should be submitted in form given in **Chapter-7** (Price Schedule).

9. **Rates Quoted**

- The bidder must quote a rate for each item, applicable for the entire duration of the Fair/Festival, unless the tender specifically says otherwise.
- The quoted rates must include all taxes, duties, levies, charges, etc., except GST.
- GST will be paid separately at the applicable rate under the GST law in force at the time.
- Apart from GST, no additional payment will be made over and above the accepted rate in the Price Schedule.

10. **Criteria for Evaluation of Bidding**

NBT will check the bids to ensure that:

- The bid is complete.
- There are no calculation/computational errors.
- All required documents have been properly signed/uploaded.
- The bid generally complies with the tender requirements.

11. **Earnest Money (EMD)**

- The bidder must submit Rs.9,00,000/- as Earnest Money.
- It must be paid through RTGS/NEFT in favour of National Book Trust, India, payable at Delhi.
- The EMD must be submitted along with the technical bid.

**11.1 Forfeiture of EMD**

The bidder cannot withdraw or change the offer after submission. If the bidder fails to comply with the tender conditions, or backs out after quoting the rates, then NBT can forfeit the Rs.9,00,000/- EMD.

**11.2 Bid without EMD**

A bid submitted without the required EMD will be rejected outright.

**11.3 No Interest/Compensation**

The bidder cannot claim interest on the EMD or Performance Guarantee, or compensation for any reduction in the value of the deposited amount.

12. **Opening of Financial Bid**

The financial/price bid will not be opened for everyone. Only bidders who qualify the technical and commercial requirements specified in Chapter-4 will have their financial bids opened.

13. **Right of Acceptance**

This clause gives NBT broad discretion in selecting the successful bidder.

- NBT can accept or reject any bid, including all bids, without giving a reason.
- NBT is not obligated to select the lowest-priced bidder (L1).
- Even if you quote the lowest rate, you are not guaranteed the contract.
- NBT can consider other factors, such as technical compliance, experience, capability, quality, and overall suitability, as permitted by the tender conditions.

14. **Communication of Acceptance / Right of Acceptance**

- NBT can accept or reject any tender, including a tender that does not comply with the instructions.
- NBT does not have to choose the lowest bidder.
- The decision of the Director, NBT is final and binding.
- If your bid is selected, NBT will formally inform you through an Offer Letter.
- The Offer Letter will also tell you the amount and deadline for the Performance Guarantee.

15. **Performance Guarantee**

**The successful bidder will have to submit the Performance Guarantee to the value of 5% of the basic value of contract through RTGS/ NEFT (as per details mentioned at page No.5) to NBT within three days** from the date of issue of Offer Letter for contract after adjusting the amount of EMD already paid with the Technical Bid. **The final Work Order will be issued only after depositing the Performance Guarantee by the successful bidder**. The Performance Guarantee will be forfeited by NBT in the event of breach or negligence or non-observance of any condition of contract or in case the fabrication is delayed beyond the period stipulated by NBT. The Performance Guarantee so deposited will be retained till conclusion of the Fair/Festival and refunded along with balance payment **without any interest**.

16. **Arbitration clause**

Any dispute, controversy, difference or claim arising out of or in connection with this Contract, including any question regarding its existence, validity, interpretation, performance, breach or termination, shall be referred to and finally resolved by arbitration in accordance with the provisions of the **Arbitration and Conciliation Act, 1996**, as amended from time to time. The arbitration shall be conducted by a **sole arbitrator mutually appointed by the Parties**. In the event the Parties fail to mutually agree upon or appoint the sole arbitrator within thirty (30) days from the date on which a written request for arbitration is received by the other Party, the arbitrator shall be appointed in accordance with the provisions of the Arbitration and Conciliation Act, 1996. The **seat and legal place of arbitration shall be New Delhi, India**, and the courts at New Delhi shall have exclusive jurisdiction in respect of all matters arising out of or in connection with the arbitration proceedings, subject to the provisions of the Arbitration and Conciliation Act, 1996. The arbitration proceedings shall be conducted in the **English language**. The arbitral award shall be in writing and shall be final and binding upon the Parties.

17. **Insolvency etc.**

In the event of the firm being adjudged insolvent or having a receiver appointed for it by a court or any other order under the Insolvency Act made against them or in the case of a company the passing of any resolution or making of any order for winding up, whether voluntary or otherwise, or in the event of the firm failing to comply with any of the conditions herein specified, NBT shall have the power to terminate the contract without any prior notice.

18. **Breach of terms and conditions**

In case of breach of any of terms and conditions mentioned above, the Competent Authority will have the right to cancel the work order/job without assigning any reason thereof and no amount will be payable by NBT in that event and the Earnest Money Deposit and Performance Guarantee shall also stand forfeited and the bidder will be blacklisted for work in future.

19. **Subletting of work**

The successful bidder shall not assign or sublet the work/job to any other person or party or joint venture consortium will not be allowed.

20. **Force Majeure clause:**

**a)** For the purposes of this Contract, **"Force Majeure Event"** means an event or circumstance beyond the reasonable control of the Bidder which could not reasonably have been foreseen or prevented and which directly prevents or materially hinders the Bidder from performing its obligations under the Contract, including but not limited to natural calamities, floods, earthquakes, epidemics/pandemics, war, riots, civil disturbances, acts of

terrorism, fire, governmental restrictions, orders or actions, or any other event of a similar nature, provided that such event is not attributable to any act, omission, negligence or default of the Bidder.

**b)** The Bidder shall, as soon as reasonably practicable and in any event within **48 hours** of becoming aware of the occurrence of a Force Majeure Event, notify NBT in writing of the nature of the event, the obligations affected, the anticipated duration and the steps being taken to mitigate its effects. The Bidder shall provide such supporting documents and information as may reasonably be required by NBT to establish the occurrence and effect of the Force Majeure Event.

**c)** The Bidder shall take all reasonable steps to mitigate, minimize and overcome the effects of the Force Majeure Event and shall resume performance of its obligations at the earliest possible opportunity. The burden of establishing that the delay or failure in performance was directly caused by a Force Majeure Event shall lie upon the Bidder.

**d)** Subject to the Bidder complying with the requirements of this clause, the Bidder shall not be liable for any delay or failure in performance to the extent and for the period that such performance is directly prevented or materially hindered by a Force Majeure Event. No liquidated damages shall be levied, and no forfeiture of performance security shall be made, in respect of the period and extent of delay or non-performance directly attributable to such Force Majeure Event.

**e)** A Force Majeure Event shall not relieve the Bidder from liability for any default, breach, delay or failure which occurred prior to the occurrence of the Force Majeure Event, or for any delay or failure which is not directly attributable to such event. The Bidder shall also remain responsible for all obligations which can reasonably be performed notwithstanding the Force Majeure Event.

**f)** The Bidder shall not be entitled to claim any additional payment, compensation, damages, reimbursement of costs or increase in the Contract price on account of any Force Majeure Event. The Bidder may, subject to this clause, claim only such extension of time as is reasonably necessary and directly attributable to the period during which its performance was actually prevented or materially hindered by the Force Majeure Event.

**g)** NBT shall have the right to require the Bidder to provide all necessary evidence and information to establish the occurrence, duration and impact of the Force Majeure Event. NBT's determination regarding the extent to which the performance of the Bidder was affected by the Force Majeure Event shall be based on the facts and circumstances of the case and the Bidder shall not be entitled to claim Force Majeure merely on account of the occurrence of an event listed in clause (a).

**h)** If the Force Majeure Event continues for a continuous period of **30 days** and substantially prevents the performance of the Contract, NBT shall have the right to terminate the Contract, in whole or in part, by giving written notice to the Bidder. Such termination shall not be treated as termination for default, and NBT shall not be liable to the Bidder for any damages, loss of profit or compensation arising solely from such termination.

**i)** Upon cessation of the Force Majeure Event, the Bidder shall immediately resume performance of its obligations under the Contract and shall promptly notify NBT of its readiness to resume such performance.

**j)** Nothing contained in this clause shall affect the rights and remedies of NBT in respect of any obligation or liability of the Bidder which is not directly affected by the Force Majeure Event.

21. **Legal jurisdiction**

The agreement shall be deemed to have been concluded in the National Capital Territory of Delhi and all obligations hereunder shall be deemed to be located at the NCT of Delhi, and the Courts within NCT of Delhi only will have jurisdiction to the exclusion of all other Courts.

22. **Validity of Bid**

**The rates quoted by the bidder shall be fixed, uniform, and applicable throughout the respective State, without any variation on account of location, logistics, distance, regional conditions, or any other related factor. The quoted rates shall remain applicable to all pre-event, during-event, post-event activities, and any subsequent events covered under the contract.**

**The quoted rates shall remain valid, binding, and enforceable for the entire contract period of FY 2026–2027 and shall not be subject to any escalation, revision, enhancement, or modification under any circumstances whatsoever during the contract period.**

**However, the same tender/bid can be extended on mutual terms & conditions, based on the performance, for the subsequent editions of event in future.**

**CHAPTER - 3**

## CONDITIONS SPECIFIC TO THE CONTRACT

1. The bidder shall bear all costs associated with the preparation of his Bidding including cost of preparation for the purposes of clarification on the Bidding, if so desired by NBT. NBT in no case will be responsible or liable for these costs, regardless of the conduct or outcome of the Bidding process.
2. Incomplete Bids are liable to be rejected. It means bidder should quote for all items. If any item is missed or not quoted, the whole Bid will be rejected.
3. The quantities mentioned in the schedule may be increased or reduced at the discretion of NBT and no claim in this regard shall be entertained. If considered necessary, any item could be dropped completely.
4. When deemed necessary, NBT may seek clarification on any aspect from the bidders. However, that would not entitle the bidder to change or cause any change in the rates or any part of the Bid. NBT may, if so desired, ask the bidder to give presentation for the purposes of clarification of the Bid. All expenses for this purpose as also for preparation of documents and other meetings will be borne by the bidder.
5. The bidders, in their own interest, are advised to inspect the site and see its physical condition before submitting Bid **at their own cost**.
6. The successful bidder would be handed over the site for construction **2-5 days** before the date of the Book Fair/Festival and the bidder should start the work immediately.
7. The successful bidder must complete the work satisfactorily till **10.00 a.m. (Morning)** one day before start of the Book Fair/Festival. The normal timings of the book Fair/Festival will be from 11:00 a.m. to 8:00 p.m. However, the timings of the Book Fair/Festival may be further increased at the discretion of the Director, NBT for which no extra claim by the bidder shall be entertained by NBT.
8. The bidder shall engage technically qualified personnel for executing the work.
9. **EMD** – If the successful bidder backs out after award of the contract, Earnest Money Deposit shall be forfeited and also the bidder will be blacklisted for future work of NBT.
10. **Performance guarantee** – In case the bidder fails to complete the job within the stipulated time or if the job is not done satisfactorily as per the specifications, the Performance Guarantee amount shall be liable to be forfeited.
11. **Insurance**: It will be the responsibility of the successful bidder to take a comprehensive insurance cover against fire, damage, pilferage, etc., at his own cost and submit the copy of such insurance policy documents to the Trust at the time of handing over the constructed site after completion of work. The bidder should take necessary precautions to safeguard against possible hazards/ accidents. NBT shall not be liable to pay any additional amount to the in case of any accident / mis-happening and loss to the items/equipment/facility of the in case no insurance cover is taken by the bidder for the items/facility provided.
    - 11.1 **The bidder shall indemnify and keep indemnified the NBT against all losses and claims for injuries or damage to any persons or any property whatsoever which may arise of or in consequence of the fabrication and maintenance of works and against all or in relation thereto.**
    - 11.2. Before commencing execution of the work, the bidder shall, without in any way limiting his obligations and responsibilities under this condition, obtain and deposit with the NBT, bidders "All Risk Policy" Insurance policy with the beneficiary as "National Book Trust, India". And also insure against any damage, loss or injury which may occur to any property or to any person (including any employee of the NBT) by or arising out of carrying out of the contract.
12. Liquidated Damages: In case of failure to complete the job in time, NBT shall impose a penalty of Rs.10,000/- per hour apart from legal action, which NBT may deem fit. The bidder may also be blacklisted for future work. In such a situation, NBT shall have the right to make alternate arrangement for completion of the work through some other bidders of its choice. In that event, the Earnest Money Deposit and Performance Guarantee amount of the bidder will be forfeited. Considering the above fact, both the parties (the bidder and NBT) agree that timely completion is essence of the contract.
13. The dismantling of structures should begin only after written permission from the Officer-In-Charge. But if it is done without prior permission and loss of any material or property, on the basis of complaint, if any, is brought to the notice of the Officer-In-Charge, the bidder will be liable to pay the entire amount of the loss thus incurred.
14. During the period of construction, the bidder shall have to make his own arrangement for facilities at Book Fair/Festival Ground such as water, electricity, security etc.
15. The bidder should insure his inventory at his own cost. In the event of any accident during the execution of work or during the period of the Fair/Festival, the bidder shall not be entitled to any compensation or claim from NBT for any loss to his personnel, articles, dead stock, furniture, fixtures, etc. on account of natural calamities/riots, etc.
16. If applicable, the bidder will be responsible for the up-keep and maintenance of the entire structure constructed by him till the end of the Fair/Festival, for which no extra payment shall be made. Breakage

and damages, if any, shall immediately be replaced / repaired without any extra cost.

17. The successful bidder must obtain, before start of the book Fair/Festival, the **Local Casual GST Number** of the concerned State on its own for the maximum period covering the duration of the Book Fair/Festival so that compliance in all respect could be completed and **Local Casual GST Number** of both (Bidder as well as NBT) of the particular State should also be mentioned on the final bill / tax invoice submitted to NBT after conclusion of the Book Fair/Festival.
18. TDS under Income Tax and TDS under GST shall be deducted at source as applicable under the Rules. Permanent Account Number (PAN) allotted by the Income Tax Authorities must be attached without which the Bid is liable to be rejected.
19. In addition to other payment clause of this tender/agreement documents, NBT shall make the payment of Invoice net of taxes (excluding GST subject to TDS deduction) and GST shall be payable only after showing such invoice in NBT GSTR-2A of GSTIN Portal.
20. **50% payment of the total quoted amount in the Financial Bid will be made to the bidder during the Fair/Festival (subject to applicable Income Tax and GST Rules), subject to a physical verification report of items/equipment/materials done by an approved Physical Verification Committee of NBT**. The remaining actual payment shall be made at Headquarters at the earliest along with EMD and Performance Guarantee, if any **without any interest** only after submission of the Final Invoice.
21. The Director, NBT reserves the right to accept or reject any Tender, and to annul the Tender process and to reject all bids at any time prior to the award of the contract, without thereby incurring any liability to the affected Tenderer or Tenderers on the grounds for NBT's action.
22. **NBT reserves the right to visit the Godown of the Tenderer at any time before award of the job to assess the worthiness of the bidder**.
23. The bidder will not be allowed to sublet the work to any other bidder for providing any component during the Fair/Festival. Likewise, no co-sharing of the job will be permitted.
24. The bidder, who is allotted the job, will be responsible for making sure that the wiring for electrical connections is shock free, insulated and laid in a non-hazardous manner, preferably in PVC / Insulated Pipe, to avoid any kind of mishap / accident. Any untoward incident happening due to faulty wiring / negligence will be sole responsibility of the bidder.
25. NBT will not be responsible for any claim or legal / financial issues arising out of any of the above two factors.
26. The decision of NBT **with regard to all terms & conditions shall be final and binding.**
27. If, at any time during performance of the contract, the bidder should encounter conditions impeding timely execution of the work, he shall promptly notify NBT in writing of the fact of delay, its likely duration and its cause(s). As soon as practicable, after receipt of the bidder's notice, NBT shall evaluate the situation and may at its discretion extend the bidder's time for performance.
28. On conclusion of the Fair/Festival, the bidder must remove the entire structure within one or two days as per the instructions of NBT.
29. In the event of items not being given as per the specifications, **penalty** will be imposed as under:

**A. CIVIL CONSTRUCTION**

| Sl. No. | Particular(s) | Quantum of penalty |
|---|---|---|
| a) | Hangar Structure | 25% of the quoted rates of the component |
| b) | Pagodas/Stalls | |
| c) | Auditorium | |
| d) | Office Block | |
| e) | Reception | |
| g) | Gate | |
| f) | Chemical Toilet | |
| g) | Carpet | |
| h) | For other items | |

**B. ELECTRICAL FITTINGS & P.A. SYSTEM**

| | | |
|---|---|---|
| a) | For not providing specified lamps & bulbs | 20% of the quoted rate of the component |
| b) | Generator Set as per specification of capacity, etc. | |
| c) | PA System & Microphone as per specification | |
| d) | Improper wiring | |
| e) | Other work | |

**C. ANY OTHER ITEMS / FURNITURE SUPPLIED BEYOND STIPULATED TIME / LATE SUPPLY**

| | | |
|---|---|---|
| a) | Furniture Items | 20% of the quoted rate of the component |
| b) | Any other Items | |
| c) | The items/equipment/materials provided in construction and fabrication work at the Fair/Festival site should be neat and cleaned and not in damage conditions also. | 5% penalty to be imposed on performance security/guarantee amount deposited by the vendor |

29. **Validity of the Contract**

**The rates quoted by the bidder shall be fixed, uniform, and applicable throughout the respective State, without any variation on account of location, logistics, distance, regional conditions, or any other related factor. The quoted rates shall remain applicable to all pre-event, during-event, post-event activities, and any subsequent events covered under the contract.**

**The quoted rates shall remain valid, binding, and enforceable for the entire contract period of FY 2026–2027 and shall not be subject to any escalation, revision, enhancement, or modification under any circumstances whatsoever during the contract period.**

**However, the same tender/bid can be extended on mutual terms & conditions, based on the performance, for the subsequent editions of event in future.**

30. **The Director, NBT reserves the right to cancel the tender at any time without assigning any reason thereon.**

**IT MAY BE NOTED THAT:**

**Service provider/ vendor shall be responsible for constructing and providing the base platform/ support structure for all the LED screens installed. These platforms shall be constructed in such a way that the bottom of the LED screens should be approx. 4 ft. above the ground level or as approved by the Officer-In-Charge of NBT. The cost of construction of these base platforms is to be borne by the vendor and NBT shall not make any extra payment for these base platforms being constructed.**

**PARAMETERS FOR EXECUTING THE WORK (TECHNICAL BID - QUALIFICATION CRITERIA)**

**The Tenderers/ Bidders are requested to enclose the following documents with the Technical Bids. Bidders are advised not to upload their own terms, conditions or any irrelevant document(s) with the technical bid apart from the documents asked for in the tender, if found so, it may lead to disqualify the bid and the bidder may be debarred or blacklisted for participation in future tenders of NBT.**

1. Earnest Money Deposit (EMD) for Rs.9,00,000/- should be deposited in NBT's Account and the Transaction details are to be furnished with Technical Bid.
   Bidders falling under the **Micro and Small Enterprises (MSE) category under MSME** shall be exempted from submission of Earnest Money Deposit (EMD), subject to submission of valid and applicable MSME/MSE registration and supporting documents.
   Bidders falling under the **Medium and above categories** shall be required to submit the prescribed EMD through NEFT/RTGS within the stipulated time and in accordance with the instructions specified in the tender document.
2. **The Bidder's document should be properly indexed with page numbers**.
3. The Bidder has to declare the Company profile such as partnership deed/proprietorship/ company/MOA/AOA/Bylaws, etc. (copy of proof must be enclosed).
4. The Bidder should have satisfactorily completed works with Central or State Government or Public Sector Undertakings/Autonomous bodies of Govt. of India, State Govt. **in the similar field** in last 3 years upto 31 March 2026 **(as per Annexure-I)** as per following:
   - **i) Scanned copy of work order/completion certificate of satisfactorily completed three similar works each of value not less 40% of the estimated cost.**
     **OR**
   - **ii) Completed two similar works each of value not less 50% of the estimated cost.**
     **OR**
   - **iii) One similar work of value not less 80% of the estimated cost.**
   - **(**) (Similar field means: –temporary construction of structure, fabrication of Pagodas using octonorm system, installation of electrical fittings, PA system, etc.)**
5. Certified copy by Chartered Accountant as per **Annexure-II** showing average turnover of the Bidder not less than 4 times of the estimate cost (i.e. Rs.7.20 crores) or more, in last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25). Documentary proofs need to be submitted. **Documentary proofs need to be submitted**.
6. The bidder should have **engaged an electrical supervisor**, who possesses a valid electrical supervisor license issued by the Chief Electrical Inspector of a State or any other competent authority to undertake the electrical work properly. A copy of the valid license (expiry not earlier than 31.12.2026) of the supervisor should be attached with the Tender Document. **An undertaking should be provided on the Company's letterhead stating that the Company has engaged the services of the electrical supervisor**.
7. **Audit Report and Audited copies of Annual Accounts i.e., Balance Sheet, Profit & Loss Account, Annexures, etc.** of last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25) should be enclosed.
8. Self-attested copies of the **Income Tax Returns of last 3 Financial Years** (FY 2022-23, 2023-24 & 2024-25) should be enclosed.
9. Self-attested copies of **Registration under GST Act and GST Return for first quarter of the Financial Year 2026-27 (April, May & June 2026) (Form 3B & GSTR 1, etc.)** should be enclosed.
10. Self-attested copy of **PAN card**.
11. An **Affidavit of Rs.100/-** duly signed and stamped by Notary stating that as on date the firm has not been debarred or blacklisted by any Government, Quasi Government, PSU or Autonomous Organization is required to be enclosed (Photocopy of the affidavit to be enclosed). **The issue date of Affidavit should not be older than one month from and not later than of, the last date of submission of the Tender document**, if found so, the technical bid will be rejected. It may also be ensured that Affidavit submitted with this bid/tender may not be submitted with the other bids and the original copy of the Affidavit is required to be submitted to Head (Exhibitions) after assigning the offer letter.
12. The details on Company's letterhead of the person signing the Tender document must be provided with ID proof (Aadhaar/PAN) in the following format with attestation by one or more partners/Board of Director:

| | | |
|---|---|---|
| 1. | Name | |
| 2. | Designation of the Person signing the Tender document | |
| 3. | Contact No. | |
| 4. | Specimen Signature | |

13. Details of personnel, who would be deployed during event on Company's letter head, should be enclosed.
    (a) Total 20 number of employees employed by the Firm in his/her Company with minimum qualification should be available during the set-up period and the book Fair/Festival period as per details given below:
        - Technical-05
        - Non-technical-15
        - All Team Members of the vendor shall wear uniforms of the same colour to ensure uniformity and easy identification.
14. **Each and every page of the Tender document should be signed and stamped by the tenderer**.
15. The bidder must submit an Undertaking **(Annexure-III)** on its Company's Letterhead stating that all works related to fabrication of stalls, installation of PA system, electrification (including wiring/cabling with properly taped and markings), etc. are done as per terms and conditions and as per the specifications of the Tender. The undertaking is required to be submitted to the Officer In-Charge of the Fair/Festival after completion of the work and before start of the book Fair/Festival. In case of any accident or untoward incident, the bidder will be held solely responsible.
16. Integrity Pact Undertaking on Firm/Company's Letterhead as per **Annexure-IV**.
17. NBT reserves the right to call any additional paper/document which the party has in possession but left to enclose the same with the Tender document.

**UNDERTAKING**

1. I/We undertake that I/We have carefully studied all the terms and conditions and understand the parameters of the proposed work of NBT and shall abide by them.

2. I/We have seen the 'Sample Stall' and its specifications of the required standards and shall execute the work according to the given specification/standards.

3. I/We further undertake that all the information given in this tender are true and correct in all respects and I/We hold the responsibility for the same.

**(Signature of the with stamp of the Firm)**

Date : _____

Place: _____

**Evaluation Criteria / Financial Bid / Presentation on QCBS Method for Gorakhpur Book Fair/Festival (5 – 13 December 2026) at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP)**

**Evaluation Criteria:**

**A.** The Bidders/Applicants should fulfill the following eligibility criteria:

| Sl. No. | Eligibility Criteria | Minimum Marks | Maximum Marks | Documents to be submitted |
|---|---|---|---|---|
| 1. | The bidder should be a registered proprietorship/partnership Firm/LLP/Pvt./ BOI/AOP/Other registered Firm registered in India having an experience of 10 (Ten) Years. The experience will be considered from the date of Registration of the bidder in India with concerned Authority.<br>Marks will be given as per following<br>Experience up to 10 years – 4 Marks<br>Experience above 10 years – 5 Marks<br><br>**NOTE:** 01 (one) additional mark will be awarded for each additional work experience subject to the maximum of 5 | 04 | 05 | Certified copy of registration (Partnership Deed/MOA/AOA/ COI/Bylaws, etc.). |
| 2. | The Bidder should have satisfactorily completed works in the similar field **(**)** with Central or State Government or Public Sector Undertakings/Autonomous bodies of Govt. of India, State Govt. during last 03 Years up to 31 March 2026 **(as per Annexure-I)** as per following:<br>i) Scanned copy of Work Order/ Completion Certificate of satisfactorily completed three similar works each of value not less than 40% of the estimated cost.<br>**OR**<br>ii) Completed two similar works each of value not less than 50% of the estimated cost.<br>**OR**<br>iii) One similar work of value not less than 80% of the estimated cost.<br>**(**) (Similar field means:– temporary construction of hangar structure, fabrication of stalls/pagodas, installation of electrical fittings, PA system, etc.) – Scanned copy of satisfactorily completed certificate to be attached.**<br><br>**NOTE:** 01 (one) additional mark will be awarded for each additional completed work subject to the maximum of 10. | 05 | 10 | 1. Copy of Work Order/Completion Certificate (indicating similar work and amount) issued by Central Govt. Organization, State Government Organization, PSUs and Autonomous Body must be submitted in technical bid.<br><br>2. Summary list of Completion certificates on Letterhead, must be attached.<br><br>3. Clear Photographs of executed work/projects in colour. |

| | | | | |
|---|---|---|---|---|
| 3. | Certified copy by Chartered Accountant as per **Annexure-II** showing average turnover of the Bidder not less than 4 times of the estimated cost (i.e. Rs.7.20 crores) or more, in last 3 Financial Years (FY 2022-23, 2023-24 & 2024-25). **Documentary Proofs need to be submitted.**<br><br>**NOTE:** 01 (one) additional mark will be awarded for each additional turnover of Rs.5.00 Crores subject to the maximum of 10 Marks | 05 | 10 | 1. Audited Balance Sheet & Profit and Loss Account duly certified along with Income Tax Return.<br><br>2. CA Turnover Certificate as per **Annexure-II** |
| 4 | The bidder should have their own fully functional warehouse(s) having stock of required material for fabricating about 500 stalls:<br><br>1. Waterproof and Fire Retardant neat & clean (Pref-Dry cleaned) **International made Hangar:**<br>a. Size: **minimum 40 Mtrs. Span of hanger and above = 10,000 sqm** (Tax Invoice for the same is required to be attached) — 01<br>b. Copy of the Fire Retardant Certificate is also required to be attached for all Hangars. — 01<br>2. Octonorm panel Polished = 2,500 panels — 01<br>3. Brand new laminated printed carpet, non-woven = 5,000 Sq. Mtr. — 01<br>4. Double plywood Platform = 5,000 sq.mtr. — 01 | 05 | 05 | 1. Tax Invoices and Photographs of each of these facilities that are functional to be attached.<br><br>2. An undertaking of existence as per the format annexure XII<br>3. An undertaking of existence as per the format annexure XIII<br>4. An undertaking of existence as per the format annexure XIV |
| | **Total (A)** | **19** | **30** | |
| **(B) – Evaluation Sheet:** | | | | |
| 1. | Interaction/Presentation will be evaluated by the approved Committee as per the **Evaluation Sheet attached.** | **25** | **40** | Bidder will be required to present himself/ herself before the committee. |
| | **Total (B)** | **25** | **40** | |
| **(C) – Financial Bid**<br>**L1 – 30 Marks**<br>**L2 – 27 Marks**<br>**L3 – 24 Marks**<br>**L4 – 21 Marks**<br>**L5 – 18 Marks**<br>**L6 – 15 Marks**<br>**L7 – 12 Marks**<br>**L8 – 9 Marks**<br>**L9 – 6 Marks**<br>**L10 & Beyond– 3 Marks** | | **03** | **30** | |
| | **Total (C)** | **03** | **30** | |
| | **Total (A) + (B) + (C)** | | **100** | |

## EVALUATION SHEET BASED ON INTERACTION/PRESENTATION

| Sl. No. | Name of the bidder (s) | Interpretation of Content (10) | Quality of Presentation in Digital Format Walkthrough (8) | Way of presenting and knowledge of venue (5) | Images/ video of three similar exhibitions executed by the vendor with methods and material used to fabricate & install (7) | Time plan for execution & Installation and layout plan for installation of electrical wiring & fittings (8) | Any special Inputs by the (s)/ Innovation (2) | **Total Marks (out of 40 marks)** |
|---|---|---|---|---|---|---|---|---|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
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**PRESENTATION**

A. Eligible bidders (achieving at least 15 marks in Evaluation Criteria A) will be called for Interaction/Presentation on a date which will be intimated via phone/e-mail.

B. Only eligible Firm, as per tender criteria, is required to attend the same.

C. The Interaction/Presentation needs to be provided by the bidder in the Digital format and a Walkthrough of the same. A print copy is also required to be submitted, in addition to the soft copy of the Presentation for official record**.**

D. The cost of the items mentioned/shown in Presentation should be included in the Financial Bid submitted by the party.

E. Only two representatives from each Firm will be allowed inside the Presentation room. Additional personnel other than two at the time of Presentation will incur deduction of marks.

**Specifications of Work/Bill of Quantity for temporary construction of Hangar structure/auditorium, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis for the "Gorakhpur Book Fair" to be organized by National Book Trust, India from 5 to 13 December 2026 at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP)**

| Sl. No. | Particulars | Appx./ Estimated Quantity |
|---|---|---|
| **A.** | **Civil Construction** | |
| A. | Structure<br>Waterproof and Fire Retardant **International made Hangar with Aluminum structure having a span of minimum 40 mtr. and above (The Bidders, who have minimum 40 mtr. and above Span of hangar structure, should only apply)** in width with waterproof and fire-retardant sheet (Copy of the certificate to be attached) should be strong enough to sustain high speed wind/rain pressure. The hangar structure should cover stalls (3x3 mtr.) having passage of 3 mtr. (at least) in between the line of stalls with entry and exit gate. Double ply wooden platform of 9 inch height made with 19mm thick hard board and bed supported with providing 2"x2" wooden batons in properly leveled having no undulation, create no sound on using and covered with brand (*) new printed laminated carpet, non-woven (two colour, one for stall (grey colour) and other printed carpet for passage/open areas). All four sides of Hangar Structure should be surrounded by Tin wall with 8 ft. height with neat and clean Blue/White cloth.<br><br>In addition to the above, each Hangar structure should have the items as per the details given below:<br>(i) Branding on both sides (i.e. front & back side of hangar in triangular shapes with 30 metal LED focus lighting from top) and the side walls (i.e. left & right panel of the entry & exit gates with 10 metal focus lights from bottom each side) of the Hangars (as per the images at Branding-1 & Branding-3 of Hangar Image).<br>(ii) Branding on the Roof of Hangars Structures (50mtr. x 50mtr= 2500 sq. mtr.), as per the image at Branding-2 of Hangar.<br>(iii) Branding on all Pillars of entry & exit gates.<br>(iv) 2 Glass doors in each hangar (for entry & exit gates)<br>(v) 400 ceiling fans (All ceiling fans shall be installed at a uniform height of 15 feet above the wooden platform floor level)<br>(vi) Ceiling and walls of each hangar from inside should be covered with multi-colour cotton cloth/printed fabric. Colour, cloth/fabric & pattern to be approved by NBT (Image Attached at **Annexure-XVIII)**.<br>(vii) 150 Mojo Iron Barricades (Height 4 ft. x Length 6ft.) with wheels should be provided one day before start of the Book Fair/Festival.<br>**Please Note:**<br>(i) Fire retardant Certificate with validity to be attached with tender document. The flex/branding of the book Fair/Festival may be affixed/provided on the Hangar structures (Stall Hangar structure and Auditorium Hangar structure should be as per the designs mentioned at Page No.52-53) as per the details given below:<br>(ii) Decoration of Entry Point of the structures with flowers/artificial flowers in consultation with Fair/Festival/Officer In-charge (If required). The design of the Gates should be provided by the vendor for finalizing by the Fair/Festival/Officer In-charge.<br>**Note:** Designs of all branding will be provided by NBT.<br>**Note:** All branding should be on Iron Frame except roof branding).<br>Kindly note that **international made hanger** should be neat & clean (Dry cleaned) before putting up for installation.<br><br>***Providing & laying on hire basis a brand new printed laminated carpet, non-woven needle punch carpet of genuine fiber minimum overall weight 1000 gm/ sgm (± 5%) having minimum 3.90 mm thickness preferable containing 375 gm polyester fiber or equivalent fiber (± 5%) and the carpet should not loss the thickness more than 25% after 1000 impact and of required shades & laying with approved adhesive or double side tape wherever required etc. as per the direction of Officer-In-Charge, I/C covering with polythene sheet till the inauguration of a Fair/Festival. In case of Dew factor, Contractor should cover the entire structure of the Hangars with waterproof tripal/polythene to avoid damaging of books.**<br><br>**Please Note:** Apart from the above, the entire Hangar structures along with all Stalls/Pagodas should be covered with Fire Retardant/Prevention Solution Spray to avoid any incident to be occurred due to fire. A certificate of the authorized agency(s) of the | Total Area<br>4,500 Sq.Mtr.<br><br>Exhibition Area<br>3200 sq. mtr.<br>(approx.)<br>40x80 =<br>+<br>Auditorium<br>25 x 40 Sq. Mtr.<br>= 1000 Sq. Mtr.<br>+<br>Food Court<br>10 x 30 Sq.Mtr.<br>= 300 Sq.mtr.<br>(It may be required to split into 2-3 parts as per requirement) |

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| | concerned State for the above work is also required to be submitted to the Officer In-charge of the Fair/Festival a day before start of the Book Fair/Festival.<br><br>**<u>Please Note:</u>** The following activities shall be the sole responsibility of the approved Bidder and shall be carried out entirely at their own cost. No additional charges or payment shall be payable by NBT-India for the execution of these activities:<br>• Levelling of the ground.<br>• Cutting and clearing of grass.<br>• Filling and levelling of potholes and other uneven surfaces, as required.<br>• After conclusion of the Fair/Festival, the approved Bidder shall be responsible for restoring the Fair site/ground to its original condition and handing it over to the concerned Department in a clean, safe and satisfactory condition. | | |
| 2 | **<u>Stall: Size 3m x 3m:</u>**<br>Fabrication of stalls should be covered from three sided with **Maroon/Orange or customized octonorm panels** (size 3.3 ft. x 8 ft.) and should have maxima gate with maxima style fascia bright finished with computerized vinyl pasting of the fascia names in English and Hindi Language (with flag numbering as per the image shown at **Annexure–V**), each with octonorm system of Maroon/Orange colour in each stall: | | 150 |
| | i) | 9 MS shelves of size 96”x8.5” with 2” depth duly powder coated in white colour. | |
| | ii) | 9 LED light (each of 9 watts). | |
| | iii) | One octonorm table for counter (with vinyl pasting on front side, design & size for the same will be provided by the NBT). | |
| | iv) | Two black cushioned chair with arms. | |
| | v) | One multi socket with 5-15 Amp power points for computer & other Accessories. | |
| | vi) | One 20 litr. mayur jag with cold water (Bisleri/Kinley) on per day basis or 04 litr. drinking water bottles (four) on per day per stall basis (Bisleri/Kinley). | |
| | vii) | One new Dustbin (10 ltr) | |
| | viii) | One kannat/ curtain of good quality of size 3.5mx3m size with provision of proper hanging system for covering/ closing the stall after the Book Fair/Festival timing. The kannat/ curtain should be made available to the participants a day before start of the Book Fair/Festival. Additionally a 4mtr.x4mtr. Polythene is also to be provided in each stall to cover the books. | |
| | **Laying & fixing of brand new printed laminated carpet non-woven (*) in the entire passage of Hangar Structure including the stall area is to be done by the contractor** | | |
| 3. | **Pagoda** size: 3mtr.x3mtr. with wooden platform, covering three sides with octonorm panels **(ceiling to be covered with new printed cloth/fabric as per the selection by the officer in-charge)** having clear height: 7 feet or full height till Dome: 10 feet, colour-white, 2 electric points and 2 Halogen Light of 100 watt, 2 visitor chairs and 1 octonorm tables and Fascia Name. | | 5 |
| 4. | **<u>Pagoda:</u>** size: 5mtr.x5mtr. with wooden platform, covering three sides with octonorm panels **(ceiling to be covered with new printed cloth/fabric as per the selection by the officer in-charge)** having clear height: 7 feet, full height till Dome: 10 feet, colour-white, 2 electric points and 2 Halogen Light of 100 watt, 4 visitor chairs and 2 octonorm tables and Fascia Name. | | 10 |
| 5. | **<u>Mobile / Chemical Toilet block 4’ x4’ (Brand New) on requirement basis</u>**<br>Each toilet with necessary tap fittings and fixtures including washbasin with the provision of water tank on the top having the capacity of 100 Ltr. of water on daily basis, doors (with key and lock system) with provision of water flow. Electrical fitting with bulb (preferably rechargeable or emergency LED bulb of approx. 20 watt) for sufficient light in toilet area as well as way to toilets (each separate for Ladies and Gents).<br>Provision of liquid hand wash along with the tissue paper / napkin on daily basis. | | 5 |
| 6. | **Thematic Customized Gate:**<br>Thematic/Customized gate in line with the theme of the Book Fair with detailed specifications as shown and approved during Digital Presentation or as per designed provided by NBT**(Annexure-X)**.<br><br>Thematic Gate comprises of Backlit, Wooden Frame, MDF board. Vinyl pasting and handmade painting (if required) with sufficient parco / LED light. | | 1 |

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| 7. | **<u>Dais: Size 48' x 32' x 4'</u>** in height made of wooden platform with new brand printed laminated carpet non-woven (*) with needle punch of blue/red color;<br>• 1 table 20' x 3' with table cloth and frill in front OR 10 Center Glass tables with side tables.<br>• 1 lightening lamp<br>• 3 Preview Monitors (each of 53 inches) with necessary accessories<br>• 15 executive wooden cushioned arm chairs with 10 side table of 3ft x 2ft size having vinyl pasting 4 side (design to be provided by NBT)<br>• 10 Standing AC Tower (each of 5 ton)<br>• 10 Ceiling Fan<br>• 01 LED Screen Wall (40'x12') OR as per stage requirement<br>• 20 <u>LED Parco Light</u>/ <u>Beam Light</u> (multi-colored on truss structure) for cultural Events / programs & Cultural<br>• Decoration of stage, entry gate & dais with fresh/artificial flowers should only be made after consulting the Fair/Festival/Officer In-charge<br>• The arrangement of stairs with ramp with railings for support (both sides of stage) having vinyl pasting on 4 sides<br>• 100 Mineral Water Bottles (200 ML) for guests on stage, on per day basis<br>• 20 Name plates of the guests on stage as per the direction of the Fair/Festival/Officer In-Charge.<br>• 100 Mojo Barricades of 4ft. (Height) x 6 ft. (Width) with wheels<br>• One Riser for Videogrpahy 10'x10'x4" or as per stage height<br>• 2 Podiums with NBT Logo on sun board on three sides as per design provided by NBT<br>• Vanity Van for 7 days with washroom facilities (i.e. one day before start of the Fair/Festival and till last day) – **(See Annexure-XVII)**<br><br>2 Green Room in the form of Pagoda, each pagoda should have the following:<br>• Size 5mtr.x5mtr. with three side covered with orange paneling<br>• Ceiling to be covered with new multi or single colour printed cloth (fabric & colour will be decided by the officer in-charge of the Fair)<br>• Wooden door with proper lock & key<br>• 12 Spot Lights (9 watt each)<br>• 2 LED Halogen lights (100 watt each)<br>• 2 full length mirror with proper stand<br>• 4 ceiling / pedestal fans along with 1 AC each of 5 ton<br><br>**Truss structure (12 ft. and above up to 16 ft. height) from main gate to main stage with decoration of multi-colour paper streamer/cloth on passage area with 3D images of both side printed & laminated book covers as per the design shown at Annexure-XI (Approx 2000 Sq mtr.)** | 1 |
| 8. | **<u>Dais: Size 32' x 20' x 4'</u>** in height made of wooden platform with new brand printed laminated carpet non-woven (*) with needle punch of saffron color/red colour or as per actual requirement at Fair/Festival site. The arrangement of stairs with ramp (both sides). 05 executive wooden cushioned arm chairs with 2 central table. | 1 |
| 9. | Complete PA system and Stage set-up for organizing **Cultural / Rock Band Programmes/Author's corner** with 4 Operator for inaugural function and other programs along with provision of fusion and rock musical band playing for the 9 days during the Book Fair/Festival with two helper along with the provision of additional sound & lights as per Tech Rider of Artists (As per the terms & conditions given at **Annexure-IX**) | |

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| a) | Box Truss – Aluminum box truss 60X40X25 with Aviation Grade material for safety and as per stage size (on all four sides) Truss and scaffolding/speaker tower as required | 1 |
| b) | Sharpy designing/Pattern as per Artist | 24 |
| c) | Warm white LED Par | 20 |
| d) | Blinder (4X4 Motleys) | 4 |
| e) | Colour LED (54X3, 32X3) | 32 |
| f) | Colour Wash | 8 |
| g) | Atomic Strobe RGBW | 16 |
| h) | Smoke Machine High powered | 2 |
| i) | LED Percons | 12 |
| j) | Avolite light controller/designing of lights patterns | 1 |
| k) | Line array complete PA system venue suited dual, Audio system (Conical long throw system) – (Lacoustic, JBL, DnB martin equivalent) | 24 |
| l) | bass Audio subwoofer (Lacoustic, JBL, DnB equivalent) | 8 |
| m) | Side fill JBL, 835P | 3 |
| n) | Foot monitors JBL 915 for stage Angled Curvature type for musicians | 8 |
| o) | 64 channel soundcraft mixer digital with presets and files (Allen heath) with XLR snack long patch cord networking cabling Console software Laptop/playable engineer | 2 |

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| | p) | Amplifier audio digital with audio files for Pa venue (Crown, Labgruppen, equivalent) | 1 |
| | q) | Amplifier crowns XTI-6002 for stage | 1 |
| | r) | DI boxes BSS/radial | 12 |
| | s) | Cordless mic Sennheiser 945 for Emeee | 12 |
| | t) | Shure MX series podium | 2 |
| | u) | Cordless shure for singer | 10 |
| | v) | Shure QLXD laple headset | 10 |
| | w) | Wired mirophones Sm58 & SM57 for stage (Shure/Sennheiser) | 12 |
| | x) | Mic stand box big & small | 12 |
| | y) | Clear Comm Headset (8 pieces) | 1 Set |
| | z) | High power moving sky Beam light with base etc. | 4 |
| | za) | Bass Guitar and Lead Guitar | 1 each |
| | zb) | Drum Riser (size 8 ft.x8x ft.x 1ft. (L x W x H) with wheels | 2 set |
| | zc) | Conga Set, djembe (dholak mic) | 1 set |
| 10. | Announcement General PA System **(Digital)** with 20 Loudspeakers with 25–30-watt LMP and 2 Standing Mike (JBL/Sony/Phillips) for Announcement purpose | | 1 |
| 11. | Brand New Executive Sofa Sets (3-seater) with white covers along with 25 centre tables | | 15 |
| 12. | Chairs with white cover for seat and back (Sample to be shown to in-charge). **Rates may be quoted for full duration** | | 500 |
| 13. | Wheel Chair with Attendant with proper uniform | | 2 |
| 14. | Queue Manager | | 10 |
| 15. | Standing Air Conditioner (Tower) – 5 ton | | 2 |
| 16. | Double Ply Wooden Platform (9" height) with Brand new printed laminated carpet non-woven (*) for floor area (same specification as given for carpet in structure at Sl.No.1) | | 3000 sq.mtr. |
| 17. | Tin Wall (8 ft.) with White/ saffron color New Cloth as per onsite requirement | | 200 sq.mtr. |
| 18. | Fire Fighting Equipment ($CO_2$ Water and powder mix with refilling dates) with one trained personnel with proper uniform for operating Fire Fighting Equipment. | | 50 |
| 19. | Brand New Dustbins (120 ltr) Plastic with Lid **(Annexure-XV)** | | 25 |
| 20. | Supervisors with Sweepers (in proper company's uniform and with necessary items & material for dusting, sweeping the ground & cleaning the garbage etc., are required one day before start of the Book Fair/Festival and till the end of the Fair/Festival (8:30 a.m. to 8:30 p.m.) | | |
| | a) | Supervisors | 1 |
| | b) | Sweepers | 5 |
| 22. | Supervisor with Security personnel in proper security uniform and necessary equipments are required to be deployed at venue one day before start of the Book Fair/Festival and thereafter round the clock till the end of the Book Fair/Festival: | | |
| | a) | Supervisor [preferably Ex-serviceman (age below 50 years) or well experienced security person below the age of 45 years] - Rates may be given for one supervisor for 24 hours duty (for 10 days) | 1 |
| | b) | Guards (well experienced security person below the age of 40 years) - Rates may be given for one Guard for 24 hours duty (for 10 days) | 8 |
| 22. | Fresh painted Steel Almirah with proper lock and key (Big) | | 2 |
| 23. | Fresh painted Steel Almirah with proper lock and key (Small) | | 2 |
| 24. | Flex printing without framing & mounting | | 100 sq. mtr. |
| 25. | Printing of flex & Hoarding with mounting on iron frame in different locations (onsite/offsite), including Gates of different designs, Participants Lists, Backdrops, signages, etc. | | 5000 sq. mtr. |
| 26. | Vinyl digital print (3.3 ft. x 8 ft.) | | 300 sq. mtr. |
| 27. | Sun board (5mm) – As per requirement | | 100 sq.ft. |
| 28. | Selfie Point on Sunboard (5mm with digital vinyl print and mounting/framing) – Size: 4'x6' and as per requirement | | 5 |
| 29. | Ceiling/Pedestal Fan | | 10 |
| 30. | Maroon/Orange/Customized Octonorm panels/walls (1mtr.) with frame (8 ft. height) | | 50 |
| 31. | LED Spot Light (9 watt) | | 10 |
| 32. | Octonorm Table | | 25 |
| 33. | Black Cushioned Chair | | 5 |
| 34. | Plug point for computer with 5-15 Amp socket | | 5 |
| 35. | Truss Structure (12 ft. and above up to 16 ft. height) (without water proof) with printed multi-coloured cloth covering ceiling / sides) as per the directions of the Officer In-Charge | | 500 sq.mtr. |
| 36. | Brand new laminated printed carpet non-woven | | 1000 sq.mtr. |
| 37. | Provision of preparing Chai/ Coffee with fresh milk & sugar etc. along with trained tea maker including disposable medium size cup for the guests during the entire period of the Fair/Festival **(approx. 300 cup per day basis)** | | 1 |
| 38. | Polythene (4mtr.) for covering books inside stalls | | 5 |
| 39. | White MS Shelve of size 96"x8.5" with 2" depth duly powder coated | | 5 |
| 40. | Dustbin – 20 litre with lid and handle | | 5 |
| 41. | Wooden/steel tables 2'x5' with frill | | 20 |

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| 42. | Mojo Iron Barricades (Height 4 ft. x Length 6ft.) – As per onsite requirement/as per directions of the Officer In-Charge | 10 |
| 43. | LED Wall Screen in different sizes as per requirement with riser, masking & Ramp (With operator) P5 – Back support connectivity with multi cam setup, USB connectivity and laptop for insertion for AV's and TV's and cables with wires and two power points (at the location decided by the Officer-In-Charge) for relay of Live Program. | 1000 sq ft |
| 44. | LED TV (52 inch) — (The bazel 10m with stand and back support connectivity with multi-cam setup, USB connectivity and laptop for insertion for AV's & TV's, Sound system & stage fold back speakers, Sound mixing console, cables with wires and 5 Power Points | 2 |
| 45. | Providing of Labour (in proper uniform) a day before start of the Fair for routine miscellaneous work from 8:30 a.m. to 8:30 p.m. and till the end of the Fair (Rate may be given on per day basis) | 5 |
| 46. | Branded Desktop Computer system with good configuration (core i5-4th processor/DDR3 16GB RAM/512GB SSD/GT 730 4th GB graphics/19 inch HD LED Monitor/keyboard/mouse/window10/wi-fi | 2 |
| 47. | 3 in 1 laser printer with cartridge, Scanner & photocopier with A-4 Size Paper ream (HP/Canon) | 1 |
| 48. | Lease Line with wi-fi internet connection having 750 mbps with proper distribution at 10 different locations | 1 |
| **B. Installation of Electrical fitting** | | |
| 49. | Halogen LED Lights of 200 Watt with adjustable beam and angle complete with sufficient lighting and necessary wiring | 150 |
| 50. | 5-Watt LED Colored / decorative bulbs | 2000 |
| 51. | Tungsten outdoor warm lighting for decoration on trees | 500 |
| 52. | Silent Generator set **(for standby power supply)**: The generator should be in operational condition one day before start of the Book Fair/Festival and till the conclusion of the Fair/Festival. | |
| | 125 KVA Generator set (with fuel and operator) for full duration | 2 |
| 53. | (a) **Main line connection:**<br>The approved vendor has to get the temporary electric connection for the book Fair/Festival at his own cost. The bidder shall also arrange the installation of the connection, tendering of security deposit etc. to the government authorities at his own cost. **Only actual consumption charges will be reimbursed to the bidder by NBT on production of original bill**. In case of any problem in getting electric connection, it shall be the sole responsibility of the bidder to provide adequate supply through hiring more generators at his own cost one day before start of the Book Fair/Festival and till the end of the Fair/Festival. No extra payment for hiring these generators shall be made to the bidder.<br><br>(b) Total job of cabling from electric meter and generator set sources and providing a line for connection inside the stalls of participants, illumination of Main Gate, toilet and entire area of the Exhibition ground and also to any other area inside and outside of the Exhibition venue (if required) with proper and sufficient supply.<br>**Note :**<br>1. Providing power connection of various connected rating from switch board in various stands and with suitable size of cooper/aluminum 3½ /4 core armored cable and earth wire controlled with suitable capacity switchgear such as ICTPN, ICSPN/MCB i/c end termination laying of cable in floor, trench, carpets and tapping with power supply from permanent DB of the Ground i/c connections interconnection and maintenance during the Fair/Festival period. (The cables and other wiring need to be put under the wooden ramps/rubber covering mat etc. under the carpet on ground floor.<br>2. Only one time payment as quoted by the tenderer will be made even in case of any increase or decrease in number of stalls. | 1 |
| 54. | Street light iron pole (20'x2-½'') each pole with 6 LED lights and each light of 100 watt. | 30 |
| 55. | Photography for 9 days (Photographs should be provided in the hard disk and Pen Drive after the Book Fair). 200 photographs of inauguration and other important programs are required in high Resolution in Coffee table Album form in consultation with Officer In-charge.<br>• Rate for per Unit cost for 9 days (Press Conference + Book Fair) may be quoted in the Financial Bid/BOQ.<br>• Specifications for 01 Unit: DSLR full frame HD 4k Camera with 3 cameras with photographer with each camera for 9 days.<br>• Photography + Cameras would be as per onsite requirement and as per the directions of the Officer In-Charge. | Per day basis<br>(For full duration) |

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| 56. | Gimbal Videography for 9 days (All Programs should be provided in HD format and high Resolution. The same should be provided in hard disk & Pen Drive after the Book Fair) along with 20 Minute short documentary of the programs and **Mandatory 30-60 second Reels of each programme on per day basis**.<br>• Rate for per Unit cost for 9 days (Press Conference + Book Fair) may be quoted in the Financial Bid/BOQ.<br>• Specifications for 01 Unit: 3 Full HD Video Cameras setup with SDI output with 3 videographers with each camera for 9 days.<br>• Videography + Cameras would be as per onsite requirement and as per the directions of the Officer In-Charge.<br><br>Note: Provision of a professional digital video multi-camera setup for domestic book fairs, featuring broadcast-quality 1080p Full HD (SDI format) production. The system includes:<br>• Three (3) Full HD professional cameras with SDI output<br>• Online digital editing and production table<br>• Digital video mixer/switcher for live production<br>• Audio talkback communication system<br>• Professional audio mixer and sound equipment<br>• On-site editing facilities<br>• Skilled technical crew, including camera operators and production personnel.<br>This setup ensures high-quality live recording, switching, and editing suitable for professional broadcasting and online streaming requirements. | Per day basis (For full duration) |
| 57. | One Drone Camera with operator for videography of the event on day-to-day basis with on-site permission and security clearance (All coverages should be provided in HD format and high Resolution. The same should be provided in hard disk & Pen Drive after the Book Fair). | 02<br>Minimum 2 days **<u>or</u>** as per requirement |
| 58. | Live streaming on social media channels with Social Media Team of 2 members (YouTube & Facebook) – To be operated from 2-3different places as per the onsite scheduled program/as per the direction of the Officer In-charge of the fair, Hence provision of sufficient wiring is to be made | 1 |
| 59. | CCTV Cameras with live telecast on Screen (Total 08 LED 52") with complete installation with a control room access having sufficient number of staffs to manage the operation.<br>Note: Complete footage/recording for entire event must be provided after the event to NBT in Hard Drive & Pen Drive (Rates may be given for full duration) | 50 |
| 60. | **Refreshment packets for children/students for 9 days (with branding as per design provided by NBT)**<br>Each packet should contain:<br>One packet of Real Butter / Krackjack / Good Day Biscuit<br>One packet of Happy Bites / Dark Magic / Chocolate Flavour Wafer<br>One packet of Fruity/Real Juice/Lychee Groovy Plus<br>One packet of Lays/Alloo Bhujiya/Mad Angles<br>One packet of Britania Cake Gobbles) / Donut Cake / Lotte Choco Pie<br>(Sample Box with Branding is attached at **Annexure-XIX)** | 500 packets (approx.) on per day basis |
| 61. | Hiring of Taxi (Swift Dzire) minimum 80 km and 12 hours duty on per day basis | 1 |
| 62. | Hiring of taxi (Innova) minimum 80 km and 12 hours duty on per day basis | 1 |
| 63. | Indian Flag (Khadi cloth) with mounting on Pole with 100 watt LED halogen light to be focused from bottom to top | 15 |
| 64. | **VVIP Lounge consisting of the following (specification as per images enclosed at annexure VIII)** or as per onsite requirement/as per directions of the Officer In-Charge**:**<br>• Size- 10 mtr. x 15 mtr.<br>• All side walls to be covered with customised PVC panels and roof should be covered false ceiling as per the above said image.<br>• Pantry size as per requirement<br>• Glass Doors (for exit & entry) – 2<br>• Sofa three seater with cloth – 6<br>• Sofa two seater with cloth – 4<br>• Glass Central Table – 8<br>• Dustbin (20 ltr.)<br>• VIP Toilet Van as shown at **Annexure- XVII**<br>• Sufficient lighting & power-points (concealed lighting)<br>• 5 Tower Air Conditioner each of 5 ton<br>• Photo Frame – 2 ft. x 4 ft. with proper lighting (Image will be provided by NBT)<br>• VIP chairs (4) 2 sides wooden/MDF wall having vinyl pasting (Design will be providing NBT)<br>• Refrigerator of 180 Litre – 1 | 1 |

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| 65. | Thematic Installation / Sculpture with complete set-up:<br>Each Sculpture is to be made and placed on carpeted platform (wooden platform & carpet) at ideal height as per the size and design approved in the presentation and will consist the following items:<br>i) 4-5 Parco lights<br>ii) Cloth for masking the platform from all sides<br>iii) 5-6 Queue Manager | 5 |
| 66. | Backlit hoarding (design will be provided by the NBT) | 250 sq ft |
| 67. | Roll up standee (3' x 6') | 10 |
| 68. | PVC White or Coloured Sky advertising Balloon, 0.33 MM, Size 15ft.x15ft. | 1 |
| 69. | Gadda (6'x3') with neat & clean white cotton sheets and cushions. | 10 |
| 70. | 1 Round table of 4'x4' with T-legs height 30 inches with frill (Frills to be changed on daily basis) with 4 matching chairs (a set of 1 round table with 4 chairs). | 10 sets |
| 71. | Executive office table (approx. 2.5' x 4.5'), design to be finalized in consultation with officer in-charge. | 03 |
| 72. | Wooden door with proper lock & key | 5 |
| 73. | Industrial silent desert cooler | 20 |
| 74. | Digital Kiosk of latest version (Android with touch Screen) | 2 |
| 75. | Green Net | 500 sq.mtr. |
| 76. | Wireless Mobile charging station With 5 wired fast Mobile charging cables (supporting all mobile phones) | 4 |
| 77. | Wooden/Steel Benches (3 seater) | 20 |
| 78. | Lunch/Dinner (Veg. Thaali containing Jeera Rice, Sabji, Dal, Chapati- 04, Raita/Curd, Paneer, Salad & Sweet etc.) on per day basis for 9 days. | 100 (approx.) on per day basis |

**Requirement may increase or decrease as per decision of the Director, NBT.**

**Note: The bidders should show the sample of Visitor Chairs, Sofa, Fans (Ceiling/Pedestal), Dais Chairs, new printed laminated carpet non-woven before providing the same in the Fair/Festival.**

**Note: The bidder should provide the names and contact details of the Supervisor/ Technical/Non-Technical (Civil, Electrical staff along with Sound System personnel) staff working at the Fair/Festival site to the Fair/Festival/Officer In-charge.**

**Note: All Team Members of the vendor shall wear uniforms of the same colour to ensure uniformity and easy identification.**

**Note: All Gates should be designed or decorated with flowers/artificial flowers after consulting the Fair/Festival/Officer In-charge.**

**Note: The bidder is required to submit (with the letter of acceptance after our issuing of work order) a self-declaration (on the Company's letterhead with stamp/seal) certifying that the quality and specification of the carpet has been adhered to, as per the tender above.**

**Note: Service provider/ vendor shall be responsible for constructing and providing the base platform/ support structure for all the LED screens installed. These platforms shall be constructed in such a way that the bottom of the LED screens should be approx. 4 ft. above the ground level or as approved by the Officer-In-Charge of NBT. The cost of construction of these base platforms is to be borne by the vendor and NBT shall not make any extra payment for these base platforms being constructed.**

**Note: Entire wiring/cablings are to be covered with plastic cable protector (Image may be seen at Annexure- XVI). Complete layout plan wiring/cablings is to be shown during the digital presentation.**

***Note. It is required to resize certain designs as per the revised dimensions shared for the respective branding elements. This will ensure that the artwork is optimized for the venue specifications and maintains the desired visual impact. The updated sizes are essential to facilitate timely production and installation.**

**Please Note — While submitting the proforma / final bill(s) for payment, please mention HSN/SAC Code on the bill(s) and the GST Numbers of Both (as well as of NBT) of the particular state.**

**(i) SAC Code for Event/Exhibition/Book Fair/Festival is 998596**

## TENDER FORM – II (BILL OF QUANTITIES)

**For temporary construction of Hangar structure, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis for the "Gorakhpur Book Fair" to be organized by National Book Trust, India from 5 to 13 December 2026 at Deen Dayal Upadhyay Gorakhpur University, Gorakhpur (UP).**

| Sl. No. | Particulars | Appx./ Estimated Quantity | Rate per unit for full duration (In Rs.) | Rate per unit for full duration (In Rs.) |
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| **A.** | **Civil Construction** | | | |
| A. | Structure<br>Waterproof and Fire Retardant **International made Hangar with Aluminum structure having a span of minimum 40 mtr. and above (The Bidders, who have minimum 40 mtr. and above Span of hangar structure, should only apply)** in width with waterproof and fire-retardant sheet (Copy of the certificate to be attached) should be strong enough to sustain high speed wind/rain pressure. The hangar structure should cover stalls (3x3 mtr.) having passage of 3 mtr. (at least) in between the line of stalls with entry and exit gate. Double ply wooden platform of 9 inch height made with 19mm thick hard board and bed supported with providing 2"x2" wooden batons in properly leveled having no undulation, create no sound on using and covered with brand (*) new printed laminated carpet, non-woven (two colour, one for stall (grey colour) and other printed carpet for passage/open areas). All four sides of Hangar Structure should be surrounded by Tin wall with 8 ft. height with neat and clean Blue/White cloth.<br><br>In addition to the above, each Hangar structure should have the items as per the details given below:<br>(i) Branding on both sides (i.e. front & back side of hangar in triangular shapes with 30 metal LED focus lighting from top) and the side walls (i.e. left & right panel of the entry & exit gates with 10 metal focus lights from bottom each side) of the Hangars (as per the images at Branding-1 & Branding-3 of Hangar Image).<br>(ii) Branding on the Roof of Hangars Structures (50mtr. x 50mtr= 2500 sq. mtr.), as per the image at Branding-2 of Hangar.<br>(iii) Branding on all Pillars of entry & exit gates.<br>(iv) 2 Glass doors in each hangar (for entry & exit gates)<br>(v) 400 ceiling fans (All ceiling fans shall be installed at a uniform height of 15 feet above the wooden platform floor level)<br>(vi) Ceiling and walls of each hangar from inside should be covered with multi-colour cotton cloth/printed fabric. Colour, cloth/fabric & pattern to be approved by NBT (Image Attached at **Annexure-XVIII)**.<br>(vii) 150 Mojo Iron Barricades (Height 4 ft. x Length 6ft.) with wheels should be provided one day before start of the Book Fair/Festival.<br>**Please Note:**<br>(i) Fire retardant Certificate with validity to be attached with tender document. The flex/branding of the book Fair/Festival may be affixed/provided on the Hangar structures (Stall Hangar structure and Auditorium Hangar structure should be as per the designs mentioned at Page No.52-53) as per the details given below:<br>(ii) Decoration of Entry Point of the structures with flowers/artificial flowers in consultation with Fair/Festival/Officer In-charge (If required). The design of the Gates should be provided by the vendor for finalizing by the Fair/Festival/Officer In-charge.<br>**Note:** Designs of all branding will be provided by NBT.<br>**Note:** All branding should be on Iron Frame except roof branding). Kindly note that **international made hanger** should be neat & clean (Dry cleaned) before putting up for installation. | Total Area 4,500 Sq.Mtr.<br><br>Exhibition Area 3200 sq. mtr. (approx.) 40x80 = + Auditorium 25 x 40 Sq. Mtr. = 1000 Sq. Mtr. + Food Court 10 x 30 Sq.Mtr. = 300 Sq.mtr. (It may be required to split into 2-3 parts as per requirement) | | |

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| | ***Providing & laying on hire basis a brand new printed laminated carpet, non-woven needle punch carpet of genuine fiber minimum overall weight 1000 gm/ sgm (± 5%) having minimum 3.90 mm thickness preferable containing 375 gm polyester fiber or equivalent fiber (± 5%) and the carpet should not loss the thickness more than 25% after 1000 impact and of required shades & laying with approved adhesive or double side tape wherever required etc. as per the direction of Officer-In-Charge, I/C covering with polythene sheet till the inauguration of a Fair/Festival. In case of Dew factor, Contractor should cover the entire structure of the Hangars with waterproof tripal/polythene to avoid damaging of books.**<br><br>**Please Note:** Apart from the above, the entire Hangar structures along with all Stalls/Pagodas should be covered with Fire Retardant/Prevention Solution Spray to avoid any incident to be occurred due to fire. A certificate of the authorized agency(s) of the concerned State for the above work is also required to be submitted to the Officer In-charge of the Fair/Festival a day before start of the Book Fair/Festival.<br><br>**Please Note:** The following activities shall be the sole responsibility of the approved Bidder and shall be carried out entirely at their own cost. No additional charges or payment shall be payable by NBT-India for the execution of these activities:<br>• Levelling of the ground.<br>• Cutting and clearing of grass.<br>• Filling and levelling of potholes and other uneven surfaces, as required.<br>• After conclusion of the Fair/Festival, the approved Bidder shall be responsible for restoring the Fair site/ground to its original condition and handing it over to the concerned Department in a clean, safe and satisfactory condition. | | | |
| 2 | **Stall: Size 3m x 3m:**<br>Fabrication of stalls should be covered from three sided with **Maroon/Orange or customized octonorm panels** (size 3.3 ft. x 8 ft.) and should have maxima gate with maxima style fascia bright finished with computerized vinyl pasting of the fascia names in English and Hindi Language (with flag numbering as per the image shown at **Annexure–V**), each with octonorm system of Maroon/Orange colour in each stall: | 150 | | |
| | i) 9 MS shelves of size 96”x8.5” with 2” depth duly powder coated in white colour. | | | |
| | ii) 9 LED light (each of 9 watts). | | | |
| | iii) One octonorm table for counter (with vinyl pasting on front side, design & size for the same will be provided by the NBT). | | | |
| | iv) Two black cushioned chair with arms. | | | |
| | v) One multi socket with 5-15 Amp power points for computer & other Accessories. | | | |
| | vi) One 20 litr. mayur jag with cold water (Bisleri/Kinley) on per day basis or 04 litr. drinking water bottles (four) on per day per stall basis (Bisleri/Kinley). | | | |
| | vii) One new Dustbin (10 ltr) | | | |
| | viii) One kannat/ curtain of good quality of size 3.5mx3m size with provision of proper hanging system for covering/ closing the stall after the Book Fair/Festival timing. The kannat/ curtain should be made available to the participants a day before start of the Book Fair/Festival. Additionally a 4mtr.x4mtr. Polythene is also to be provided in each stall to cover the books. | | | |
| | **Laying & fixing of brand new printed laminated carpet non-woven (*) in the entire passage of Hangar Structure including the stall area is to be done by the contractor** | | | |
| 3. | **Pagoda** size: 3mtr.x3mtr. with wooden platform, covering three sides with octonorm panels **(ceiling to be covered with new printed cloth/fabric as per the selection by the officer in-** | 5 | | |

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| | **charge)** having clear height: 7 feet or full height till Dome: 10 feet, colour-white, 2 electric points and 2 Halogen Light of 100 watt, 2 visitor chairs and 1 octonorm tables and Fascia Name. | | | |
| 4. | **Pagoda:** size: 5mtr.x5mtr. with wooden platform, covering three sides with octonorm panels **(ceiling to be covered with new printed cloth/fabric as per the selection by the officer in-charge)** having clear height: 7 feet, full height till Dome: 10 feet, colour-white, 2 electric points and 2 Halogen Light of 100 watt, 4 visitor chairs and 2 octonorm tables and Fascia Name. | 10 | | |
| 5. | **Mobile / Chemical Toilet block 4' x4' (Brand New) on requirement basis**<br>Each toilet with necessary tap fittings and fixtures including washbasin with the provision of water tank on the top having the capacity of 100 Ltr. of water on daily basis, doors (with key and lock system) with provision of water flow. Electrical fitting with bulb (preferably rechargeable or emergency LED bulb of approx. 20 watt) for sufficient light in toilet area as well as way to toilets (each separate for Ladies and Gents).<br>Provision of liquid hand wash along with the tissue paper / napkin on daily basis. | 5 | | |
| 6. | **Thematic Customized Gate:**<br>Thematic/Customized gate in line with the theme of the Book Fair with detailed specifications as shown and approved during Digital Presentation or as per designed provided by NBT**(Annexure-X)**.<br><br>Thematic Gate comprises of Backlit, Wooden Frame, MDF board. Vinyl pasting and handmade painting (if required) with sufficient parco / LED light. | 1 | | |
| 7. | **Dais: Size 48' x 32' x 4'** in height made of wooden platform with new brand printed laminated carpet non-woven (*) with needle punch of blue/red color;<br>• 1 table 20' x 3' with table cloth and frill in front OR 10 Center Glass tables with side tables.<br>• 1 lightening lamp<br>• 3 Preview Monitors (each of 53 inches) with necessary accessories<br>• 15 executive wooden cushioned arm chairs with 10 side table of 3ft x 2ft size having vinyl pasting 4 side (design to be provided by NBT)<br>• 10 Standing AC Tower (each of 5 ton)<br>• 10 Ceiling Fan<br>• 01 LED Screen Wall (40'x12') OR as per stage requirement<br>• 20 LED Parco Light/ Beam Light (multi-colored on truss structure) for cultural Events / programs & Cultural<br>• Decoration of stage, entry gate & dais with fresh/artificial flowers should only be made after consulting the Fair/Festival/Officer In-charge<br>• The arrangement of stairs with ramp with railings for support (both sides of stage) having vinyl pasting on 4 sides<br>• 100 Mineral Water Bottles (200 ML) for guests on stage, on per day basis<br>• 20 Name plates of the guests on stage as per the direction of the Fair/Festival/Officer In-Charge.<br>• 100 Mojo Barricades of 4ft. (Height) x 6 ft. (Width) with wheels<br>• One Riser for Videogrpahy 10'x10'x4" or as per stage height<br>• 2 Podiums with NBT Logo on sun board on three sides as per design provided by NBT<br>• Vanity Van for 7 days with washroom facilities (i.e. one day before start of the Fair/Festival and till last day) – **(See Annexure-XVII)**<br><br>2 Green Room in the form of Pagoda, each pagoda should have the following:<br>• Size 5mtr.x5mtr. with three side covered with orange paneling<br>• Ceiling to be covered with new multi or single colour printed cloth (fabric & colour will be decided by the officer in-charge of the Fair)<br>• Wooden door with proper lock & key<br>• 12 Spot Lights (9 watt each) | 1 | | |

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| | | • 2 LED Halogen lights (100 watt each)<br>• 2 full length mirror with proper stand<br>• 4 ceiling / pedestal fans along with 1 AC each of 5 ton<br><br>**Truss structure (12 ft. and above up to 16 ft. height) from main gate to main stage with decoration of multi-colour paper streamer/cloth on passage area with 3D images of both side printed & laminated book covers as per the design shown at Annexure-XI (Approx 2000 Sq mtr.)** | | | |
| 8. | | **Dais: Size 32' x 20' x 4'** in height made of wooden platform with new brand printed laminated carpet non-woven (*) with needle punch of saffron color/red colour or as per actual requirement at Fair/Festival site. The arrangement of stairs with ramp (both sides). 05 executive wooden cushioned arm chairs with 2 central table. | 1 | | |
| 9. | | Complete PA system and Stage set-up for organizing **Cultural / Rock Band Programmes/Author's corner** with 4 Operator for inaugural function and other programs along with provision of fusion and rock musical band playing for the 9 days during the Book Fair/Festival with two helper along with the provision of additional sound & lights as per Tech Rider of Artists (As per the terms & conditions given at **Annexure-IX**) | | | |
| | a) | Box Truss – Aluminum box truss 60X40X25 with Aviation Grade material for safety and as per stage size (on all four sides) Truss and scaffolding/speaker tower as required | 1 | | |
| | b) | Sharpy designing/Pattern as per Artist | 24 | | |
| | c) | Warm white LED Par | 20 | | |
| | d) | Blinder (4X4 Motleys) | 4 | | |
| | e) | Colour LED (54X3, 32X3) | 32 | | |
| | f) | Colour Wash | 8 | | |
| | g) | Atomic Strobe RGBW | 16 | | |
| | h) | Smoke Machine High powered | 2 | | |
| | i) | LED Percons | 12 | | |
| | j) | Avolite light controller/designing of lights patterns | 1 | | |
| | k) | Line array complete PA system venue suited dual, Audio system (Conical long throw system) – (Lacoustic, JBL, DnB martin equivalent) | 24 | | |
| | l) | bass Audio subwoofer (Lacoustic, JBL, DnB equivalent) | 8 | | |
| | m) | Side fill JBL, 835P | 3 | | |
| | n) | Foot monitors JBL 915 for stage Angled Curvature type for musicians | 8 | | |
| | o) | 64 channel soundcraft mixer digital with presets and files (Allen heath) with XLR snack long patch cord networking cabling Console software Laptop/playable engineer | 2 | | |
| | p) | Amplifier audio digital with audio files for Pa venue (Crown, Labgruppen, equivalent) | 1 | | |
| | q) | Amplifier crowns XTI-6002 for stage | 1 | | |
| | r) | DI boxes BSS/radial | 12 | | |
| | s) | Cordless mic Sennheiser 945 for Emeee | 12 | | |
| | t) | Shure MX series podium | 2 | | |
| | u) | Cordless shure for singer | 10 | | |
| | v) | Shure QLXD laple headset | 10 | | |
| | w) | Wired mirophones Sm58 & SM57 for stage (Shure/Sennheiser) | 12 | | |
| | x) | Mic stand box big & small | 12 | | |
| | y) | Clear Comm Headset (8 pieces) | 1 Set | | |
| | z) | High power moving sky Beam light with base etc. | 4 | | |
| | za) | Bass Guitar and Lead Guitar | 1 each | | |
| | zb) | Drum Riser (size 8 ft.x8x ft.x 1ft. (L x W x H) with wheels | 2 set | | |
| | zc) | Conga Set, djembe (dholak mic) | 1 set | | |
| 10. | | Announcement General PA System **(Digital)** with 20 Loudspeakers with 25–30-watt LMP and 2 Standing Mike (JBL/Sony/Phillips) for Announcement purpose | 1 | | |
| 11. | | Brand New Executive Sofa Sets (3-seater) with white covers along with 25 centre tables | 15 | | |
| 12. | | Chairs with white cover for seat and back (Sample to be shown to in-charge). **Rates may be quoted for full duration** | 500 | | |
| 13. | | Wheel Chair with Attendant with proper uniform | 2 | | |
| 14. | | Queue Manager | 10 | | |

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| 15. | | Standing Air Conditioner (Tower) – 5 ton | 2 | | |
| 16. | | Double Ply Wooden Platform (9" height) with Brand new printed laminated carpet non-woven (*) for floor area (same specification as given for carpet in structure at Sl.No.1) | 3000 sq.mtr. | | |
| 17. | | Tin Wall (8 ft.) with White/ saffron color New Cloth as per onsite requirement | 200 sq.mtr. | | |
| 18. | | Fire Fighting Equipment ($CO_2$ Water and powder mix with refilling dates) with one trained personnel with proper uniform for operating Fire Fighting Equipment. | 50 | | |
| 19. | | Brand New Dustbins (120 ltr) Plastic with Lid **(Annexure-XV)** | 25 | | |
| 20. | | Supervisors with Sweepers (in proper company's uniform and with necessary items & material for dusting, sweeping the ground & cleaning the garbage etc., are required one day before start of the Book Fair/Festival and till the end of the Fair/Festival (8:30 a.m. to 8:30 p.m.) | | | |
| | a) | Supervisors | 1 | | |
| | b) | Sweepers | 5 | | |
| 22. | | Supervisor with Security personnel in proper security uniform and necessary equipments are required to be deployed at venue one day before start of the Book Fair/Festival and thereafter round the clock till the end of the Book Fair/Festival: | | | |
| | a) | Supervisor [preferably Ex-serviceman (age below 50 years) or well experienced security person below the age of 45 years] - Rates may be given for one supervisor for 24 hours duty (for 10 days) | 1 | | |
| | b) | Guards (well experienced security person below the age of 40 years) - Rates may be given for one Guard for 24 hours duty (for 10 days) | 8 | | |
| 22. | | Fresh painted Steel Almirah with proper lock and key (Big) | 2 | | |
| 23. | | Fresh painted Steel Almirah with proper lock and key (Small) | 2 | | |
| 24. | | Flex printing without framing & mounting | 100 sq. mtr. | | |
| 25. | | Printing of flex & Hoarding with mounting on iron frame in different locations (onsite/offsite), including Gates of different designs, Participants Lists, Backdrops, signages, etc. | 5000 sq. mtr. | | |
| 26. | | Vinyl digital print (3.3 ft. x 8 ft.) | 300 sq. mtr. | | |
| 27. | | Sun board (5mm) – As per requirement | 100 sq.ft. | | |
| 28. | | Selfie Point on Sunboard (5mm with digital vinyl print and mounting/framing) – Size: 4'x6' and as per requirement | 5 | | |
| 29. | | Ceiling/Pedestal Fan | 10 | | |
| 30. | | Maroon/Orange/Customized Octonorm panels/walls (1mtr.) with frame (8 ft. height) | 50 | | |
| 31. | | LED Spot Light (9 watt) | 10 | | |
| 32. | | Octonorm Table | 25 | | |
| 33. | | Black Cushioned Chair | 5 | | |
| 34. | | Plug point for computer with 5-15 Amp socket | 5 | | |
| 35. | | Truss Structure (12 ft. and above up to 16 ft. height) (without water proof) with printed multi-coloured cloth covering ceiling / sides) as per the directions of the Officer In-Charge | 500 sq.mtr. | | |
| 36. | | Brand new laminated printed carpet non-woven | 1000 sq.mtr. | | |
| 37. | | Provision of preparing Chai/ Coffee with fresh milk & sugar etc. along with trained tea maker including disposable medium size cup for the guests during the entire period of the Fair/Festival **(approx. 300 cup per day basis)** | 1 | | |
| 38. | | Polythene (4mtr.) for covering books inside stalls | 5 | | |
| 39. | | White MS Shelve of size 96"x8.5" with 2" depth duly powder coated | 5 | | |
| 40. | | Dustbin – 20 litre with lid and handle | 5 | | |
| 41. | | Wooden/steel tables 2'x5' with frill | 20 | | |
| 42. | | Mojo Iron Barricades (Height 4 ft. x Length 6ft.) – As per onsite requirement/as per directions of the Officer In-Charge | 10 | | |
| 43. | | LED Wall Screen in different sizes as per requirement with riser, masking & Ramp (With operator) P5 – Back support connectivity with multi cam setup, USB connectivity and laptop for insertion for AV's and TV's and cables with wires and two power points (at the location decided by the Officer-In-Charge) for relay of Live Program. | 1000 sq ft | | |
| 44. | | LED TV (52 inch) — (The bazel 10m with stand and back support connectivity with multi-cam setup, USB connectivity and laptop for insertion for AV's & TV's, Sound system & stage fold back | 2 | | |

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| | speakers, Sound mixing console, cables with wires and 5 Power Points | | | |
| 45. | Providing of Labour (in proper uniform) a day before start of the Fair for routine miscellaneous work from 8:30 a.m. to 8:30 p.m. and till the end of the Fair (Rate may be given on per day basis) | 5 | | |
| 46. | Branded Desktop Computer system with good configuration (core i5-4th processor/DDR3 16GB RAM/512GB SSD/GT 730 4th GB graphics/19 inch HD LED Monitor/keyboard/mouse/window10/wifi | 2 | | |
| 47. | 3 in 1 laser printer with cartridge, Scanner & photocopier with A-4 Size Paper ream (HP/Canon) | 1 | | |
| 48. | Lease Line with wi-fi internet connection having 750 mbps with proper distribution at 10 different locations | 1 | | |
| **B. Installation of Electrical fitting** | | | | |
| 49. | Halogen LED Lights of 200 Watt with adjustable beam and angle complete with sufficient lighting and necessary wiring | 150 | | |
| 50. | 5-Watt LED Colored / decorative bulbs | 2000 | | |
| 51. | Tungsten outdoor warm lighting for decoration on trees | 500 | | |
| 52. | Silent Generator set **(for standby power supply)**: The generator should be in operational condition one day before start of the Book Fair/Festival and till the conclusion of the Fair/Festival. | | | |
| | 125 KVA Generator set (with fuel and operator) for full duration | 2 | | |
| 53. | (a) **Main line connection:**<br>The approved vendor has to get the temporary electric connection for the book Fair/Festival at his own cost. The bidder shall also arrange the installation of the connection, tendering of security deposit etc. to the government authorities at his own cost. **Only actual consumption charges will be reimbursed to the bidder by NBT on production of original bill**. In case of any problem in getting electric connection, it shall be the sole responsibility of the bidder to provide adequate supply through hiring more generators at his own cost one day before start of the Book Fair/Festival and till the end of the Fair/Festival. No extra payment for hiring these generators shall be made to the bidder.<br><br>(b) Total job of cabling from electric meter and generator set sources and providing a line for connection inside the stalls of participants, illumination of Main Gate, toilet and entire area of the Exhibition ground and also to any other area inside and outside of the Exhibition venue (if required) with proper and sufficient supply.<br>**Note :**<br>1. Providing power connection of various connected rating from switch board in various stands and with suitable size of cooper/aluminum 3½ /4 core armored cable and earth wire controlled with suitable capacity switchgear such as ICTPN, ICSPN/MCB i/c end termination laying of cable in floor, trench, carpets and tapping with power supply from permanent DB of the Ground i/c connections interconnection and maintenance during the Fair/Festival period. (The cables and other wiring need to be put under the wooden ramps/rubber covering mat etc. under the carpet on ground floor.<br>2. Only one time payment as quoted by the tenderer will be made even in case of any increase or decrease in number of stalls. | 1 | | |
| 54. | Street light iron pole (20'x2-½'') each pole with 6 LED lights and each light of 100 watt. | 30 | | |
| 55. | Photography for 9 days (Photographs should be provided in the hard disk and Pen Drive after the Book Fair). 200 photographs of inauguration and other important programs are required in high Resolution in Coffee table Album form in consultation with Officer In-charge.<br>• Rate for per Unit cost for 9 days (Press Conference + Book Fair) may be quoted in the Financial Bid/BOQ.<br>• Specifications for 01 Unit: DSLR full frame HD 4k Camera with 3 cameras with photographer with each camera for 9 days.<br>• Photography + Cameras would be as per onsite requirement and as per the directions of the Officer In-Charge. | Per day basis (For full duration) | | |

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| 56. | Gimbal Videography for 9 days (All Programs should be provided in HD format and high Resolution. The same should be provided in hard disk & Pen Drive after the Book Fair) along with 20 Minute short documentary of the programs and **Mandatory 30-60 second Reels of each programme on per day basis**.<br>• Rate for per Unit cost for 9 days (Press Conference + Book Fair) may be quoted in the Financial Bid/BOQ.<br>• Specifications for 01 Unit: 3 Full HD Video Cameras setup with SDI output with 3 videographers with each camera for 9 days.<br>• Videography + Cameras would be as per onsite requirement and as per the directions of the Officer In-Charge.<br><br>Note: Provision of a professional digital video multi-camera setup for domestic book fairs, featuring broadcast-quality 1080p Full HD (SDI format) production. The system includes:<br>• Three (3) Full HD professional cameras with SDI output<br>• Online digital editing and production table<br>• Digital video mixer/switcher for live production<br>• Audio talkback communication system<br>• Professional audio mixer and sound equipment<br>• On-site editing facilities<br>• Skilled technical crew, including camera operators and production personnel.<br>This setup ensures high-quality live recording, switching, and editing suitable for professional broadcasting and online streaming requirements. | Per day basis (For full duration) | | |
| 57. | One Drone Camera with operator for videography of the event on day-to-day basis with on-site permission and security clearance (All coverages should be provided in HD format and high Resolution. The same should be provided in hard disk & Pen Drive after the Book Fair). | 02<br>Minimum 2 days **or** as per requirement | | |
| 58. | Live streaming on social media channels with Social Media Team of 2 members (YouTube & Facebook) – To be operated from 2-3different places as per the onsite scheduled program/as per the direction of the Officer In-charge of the fair, Hence provision of sufficient wiring is to be made | 1 | | |
| 59. | CCTV Cameras with live telecast on Screen (Total 08 LED 52") with complete installation with a control room access having sufficient number of staffs to manage the operation.<br>Note: Complete footage/recording for entire event must be provided after the event to NBT in Hard Drive & Pen Drive (Rates may be given for full duration) | 50 | | |
| 60. | **Refreshment packets for children/students for 9 days (with branding as per design provided by NBT)**<br>Each packet should contain:<br>One packet of Real Butter / Krackjack / Good Day Biscuit<br>One packet of Happy Bites / Dark Magic / Chocolate Flavour Wafer<br>One packet of Fruity/Real Juice/Lychee Groovy Plus<br>One packet of Lays/Alloo Bhujiya/Mad Angles<br>One packet of Britania Cake Gobbles) / Donut Cake / Lotte Choco Pie<br>(Sample Box with Branding is attached at **Annexure-XIX)** | 500 packets (approx.) on per day basis | | |
| 61. | Hiring of Taxi (Swift Dzire) minimum 80 km and 12 hours duty on per day basis | 1 | | |
| 62. | Hiring of taxi (Innova) minimum 80 km and 12 hours duty on per day basis | 1 | | |
| 63. | Indian Flag (Khadi cloth) with mounting on Pole with 100 watt LED halogen light to be focused from bottom to top | 15 | | |

| | | | | |
|---|---|---|---|---|
| 64. | **VVIP Lounge consisting of the following (specification as per images enclosed at annexure VIII)** or as per onsite requirement/as per directions of the Officer In-Charge**:**<br>• Size- 10 mtr. x 15 mtr.<br>• All side walls to be covered with customised PVC panels and roof should be covered false ceiling as per the above said image.<br>• Pantry size as per requirement<br>• Glass Doors (for exit & entry) – 2<br>• Sofa three seater with cloth – 6<br>• Sofa two seater with cloth – 4<br>• Glass Central Table – 8<br>• Dustbin (20 ltr.)<br>• VIP Toilet Van as shown at **Annexure- XVII**<br>• Sufficient lighting & power-points (concealed lighting)<br>• 5 Tower Air Conditioner each of 5 ton<br>• Photo Frame – 2 ft. x 4 ft. with proper lighting (Image will be provided by NBT)<br>• VIP chairs (4) 2 sides wooden/MDF wall having vinyl pasting (Design will be providing NBT)<br>• Refrigerator of 180 Litre – 1 | 1 | | |
| 65. | Thematic Installation / Sculpture with complete set-up:<br>Each Sculpture is to be made and placed on carpeted platform (wooden platform & carpet) at ideal height as per the size and design approved in the presentation and will consist the following items:<br>i) 4-5 Parco lights<br>ii) Cloth for masking the platform from all sides<br>iii) 5-6 Queue Manager | 5 | | |
| 66. | Backlit hoarding (design will be provided by the NBT) | 250 sq ft | | |
| 67. | Roll up standee (3' x 6') | 10 | | |
| 68. | PVC White or Coloured Sky advertising Balloon, 0.33 MM, Size 15ft.x15ft. | 1 | | |
| 69. | Gadda (6'x3') with neat & clean white cotton sheets and cushions. | 10 | | |
| 70. | 1 Round table of 4'x4' with T-legs height 30 inches with frill (Frills to be changed on daily basis) with 4 matching chairs (a set of 1 round table with 4 chairs). | 10 sets | | |
| 71. | Executive office table (approx. 2.5' x 4.5'), design to be finalized in consultation with officer in-charge. | 03 | | |
| 72. | Wooden door with proper lock & key | 5 | | |
| 73. | Industrial silent desert cooler | 20 | | |
| 74. | Digital Kiosk of latest version (Android with touch Screen) | 2 | | |
| 75. | Green Net | 500 sq.mtr. | | |
| 76. | Wireless Mobile charging station With 5 wired fast Mobile charging cables (supporting all mobile phones) | 4 | | |
| 77. | Wooden/Steel Benches (3 seater) | 20 | | |
| 78. | Lunch/Dinner (Veg. Thaali containing Jeera Rice, Sabji, Dal, Chapati- 04, Raita/Curd, Paneer, Salad & Sweet etc.) on per day basis for 9 days. | 100 (approx.) on per day basis | | |
| | | **Amount** | | |
| | | **GST 18%** | | |
| | | **Total Amount** | | |
| **Amount in Words** | | | | |

**Requirement may increase or decrease as per decision of the Director, NBT.**
**(*) The bidder is required to submit (with the letter of acceptance after our issuing of work order) a self-declaration (on the Company's letterhead with stamp/seal) certifying that the quality and specification of the carpet has been adhered to, as per the tender above.**

**NOTE**:

1. **No additional work may be done by the bidder without obtaining the written approval of Head (Exhibitions) or Officer-In-Charge of the Fair/Festival failing which no payment will be made for the additional work.**
2. The rates quoted in the Price Schedule shall be inclusive of all taxes, levies etc. except GST which shall be paid on rates applicable from time to time under the ACT. Nothing extra shall be payable in addition to the accepted rate as per the Price Schedule.

3. **The quantities mentioned in the schedule may be increased or reduced at the discretion of NBT and no claim in this regard shall be entertained. If considered necessary, any item could be d0072opped completely.**
4. **We have read the "Terms & Conditions" mentioned in the Tender Document and agree that they are the part of Tender Document and also agree to abide by them.**

**<u>NOTE</u>: Service provider/ vendor shall be responsible for constructing and providing the base platform/ support structure for all the LED screens installed. These platforms shall be constructed in such a way that the bottom of the LED screens should be approx. 4 ft. above the ground level or as approved by the Officer-In-Charge of NBT. The cost of construction of these base platforms is to be borne by the vendor and NBT shall not make any extra payment for these base platforms being constructed.**

(SIGNATURE OF THE BIDDER )
(WITH SEAL)

**Annexure-I**

**UNDERTAKING (LIST OF WORKS)**
**(To be submitted on Company's letterhead)**

I/We _____ have done the works related to temporary construction of hangar structure/auditorium, fabrication of Stalls/Pagodas, installation of electrical fittings, PA system, etc. at various exhibitions/Fair/Festivals as per the details given below:

| Sr. No. | Name of the Government Agencies | Date of Work Order/Completion Certificate | Total Amount (Rs.) |
|---|---|---|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |

Note: The copies of the work orders/completion certificates are to be enclosed with this Undertaking.

Signature _____
Name of the Firm: _____
Seal of the Firm: _____

Place: _____

Date: _____

**Annexure-II**

**Turnover Certificate**
**(To be submitted on letter head of practicing Chartered Accountant)**

**TO WHOMSOEVER IT MAY CONCERN**

We have verified the books of accounts and related record of M/s._____ _____ situated at _____ and on verification of the records, we hereby certify that average Turnover and net worth of this mentioned entity/firm during the last three financial years, up to 31.03.2025 which are as under:

| Sr.No. | Financial Year | Turnover (Rs. in Crores) |
|---|---|---|
| 1. | 2022-23 | |
| 2. | 2023-24 | |
| 3. | 2024-25 | |
| Total | | |
| Average Annual Turnover of last Three years | | |

Signature and seal of Chartered Accountant _____
Name & Seal of the Firm: _____
Membership No: _____
Firm Reg. No: _____
UDIN: _____

Place: _____

Date: _____

**Annexure-III**

**UNDERTAKING**
(To be submitted on Company's/Firm's Letterhead)

I/We, _____ submit that all works related to temporary construction of hangar structure, fabrication of stalls/pagodas, installation of PA system, electrification (including wiring/cabling with properly taped and markings), etc. are done properly and as per terms and conditions and as per the specifications of the Tender.

Apart from, the entire Hangar structures along with all Stalls/Pagodas should be covered with Fire Retardant/Prevention Solution Spray to avoid any incident to be occurred due to fire.

A certificate of the authorized agency(s) of the concerned State for the above work is also required to be submitted to the Officer In-charge of the Fair/Festival a day before start of the Book Fair/Festival.

In case of any accident or untoward incident, I/We _____ will be held solely responsible

Signature
Name of Firm
Seal of the Firm

Place:

Date:

**Annexure-IV**

**INTEGRITY AGREEMENT**
(To be submitted by the bidder on their Company's Letterhead)

This Integrity Agreement is made at_____ on this _____day of_____ 2026 BETWEEN NATIONAL BOOK TRUST, INDIA having its registered office at 5, Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 (hereinafter referred as the 'Principal/Owner', which expression shall unless repugnant to the meaning or context hereof include its successors and permitted assigns) And…….. (name and address of the Individual/firm/Company (mention details of duly authorized signatory) hereinafter referred as the "bidder/bidders" and which expression shall unless repugnant to the meaning or context hereof include its successors and permitted assigns).

The pact essentially envisages an agreement between the prospective vendors/bidders and the buyer, committing the persons/officials of both sides, not to resort to any corrupt practices in any aspect/stage of the contract. Only those vendors/bidders, who commit themselves to such a Pact with the buyer, would be considered competent to participate in the bidding process. In other words, entering into this Pact would be a preliminary qualification. The essential ingredients of the Integrity Pact include:

- Promise on the part of the principal not to seek or accept any benefit, which is not legally available;
- Principal to treat all bidders with equity and reason;
- Promise on the part of bidders not to offer any benefit to the employee of the Principal not available legally.
- Bidders not to enter into any undisclosed agreement or understanding with others with respect to prices, specifications, certifications, subsidiary contracts, etc.
- Bidders not to pass any information provided by Principal as part of business relationship to others and not to commit any offence under PC/IPC Act;
- Bidders to disclose the payments to be made by them to agents/s or any other intermediary;
- Bidders to disclose any transgressions with any other company that may impinge on the anti-corruption principle.

2. Integrity Pact, in respect of a particular contract, shall be operative from the date of signing of the Integrity Pact by both the parties till the final completion of the contract. Any violation of the same would entail disqualification of the bidders and exclusion from future business dealings.

**UNDERTAKING:**

I/We (The bidder/bidders) do hereby confirm acceptance and compliance with the Integrity Pact as per the following terms of the Integrity Pact:

I/We (The bidder/bidders) do hereby confirm that the Integrity Pact is signed without any variation (or) modification.

I/We agree that Integrity Pact is deemed as part of NIT/Contract and we are bound by its provisions for the entire Pact as per above terms.

I/We declare that I/We have not paid and shall not pay any bribe to any officer of NBT for awarding this contract at any stage during its execution or at the time of payment of bills and further if any officer of NBT asks for bribe/gratification, I/We shall immediately reply it to the Director, NBT.

In case, if I/We (The bidder/bidders) fail to honour the above conditions, NBT shall have absolute right to take action as per above terms of the Integrity Pact format.

**FIRST PARTY**
ASSISTANT DIRECTOR (EXHIBITION)
ON BEHALF OF
NATIONAL BOOK TRUST, INDIA
5, INSTITUTIONAL AREA, PHASE-II
VASANT KUNJ
NEW DELHI – 110 070

**SECOND PARTY**
OWNER/PROPRIETOR
_____
_____
_____

**WITNESSES**:

1. _____

2. _____

1. _____

2. _____

**Annexure-V**

**Annexure-VI**

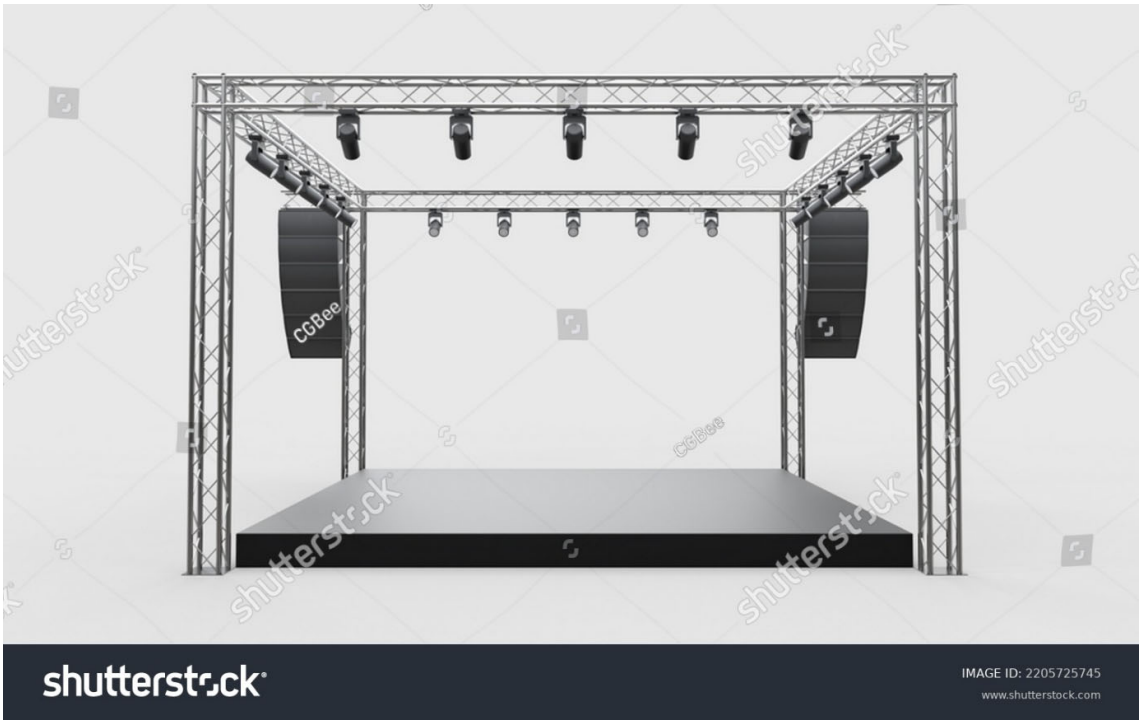
**Auditorium**

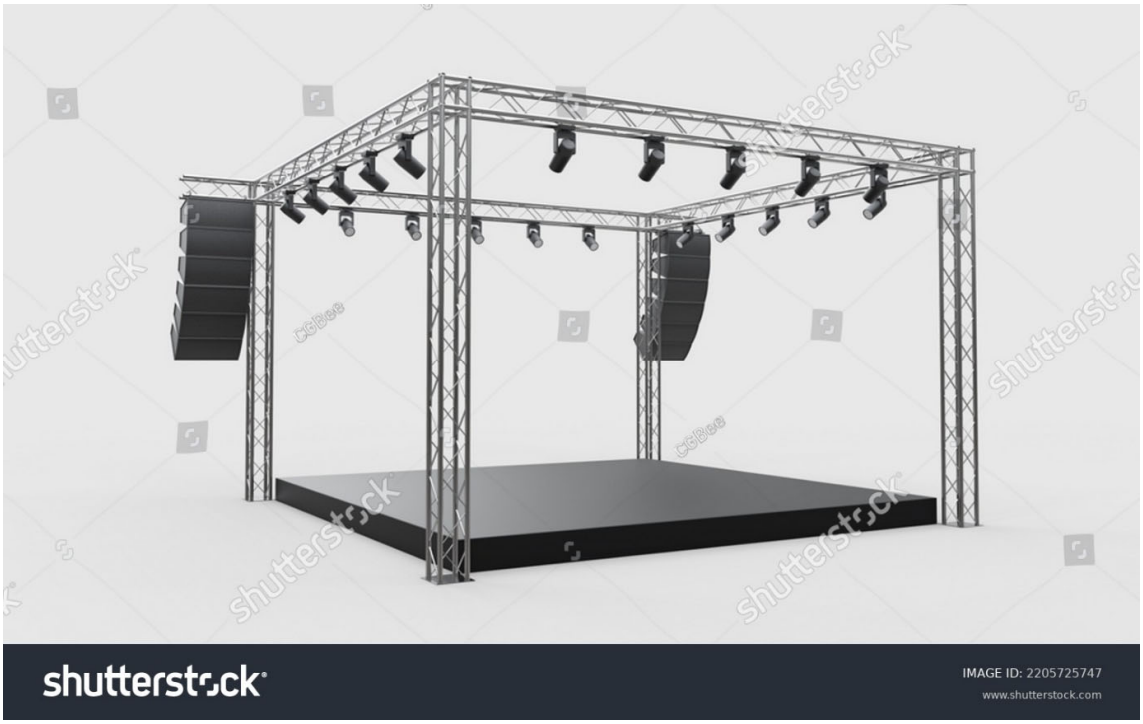
**Annexure-VII**

**Images of the VVIP cottage for reference**

**Annexure-VIII**

## Images of Stage Truss setup



**Annexure-IX**

## TERMS & CONDITIONS OF PA SYSTEM

**Truss and Scaffolding/Speaker Towers:**

- You must ensure the installed truss system is rated for the total load to be installed.
- Truss pillars must be installed on stable and levelled ground, and all 4 outriggers of each leg must be used.
- Pillars must be free of any form of tilt.
- Ensure the speaker towers used, are rated for the load being installed.
- Adequate support, counterweight, Ballast must be used to ensure Stability of the truss/scaffolding.

**Console:**

- The mix position should be located at in the centre of the Venue Floor. If this preference cannot be accommodated, notify site in-charge/department in advance. The distance from the front edge of the "base" stage must be set at Sixty to Seventy Feet (60-70') 18.28m – 21.33m.

**Main PA System:**

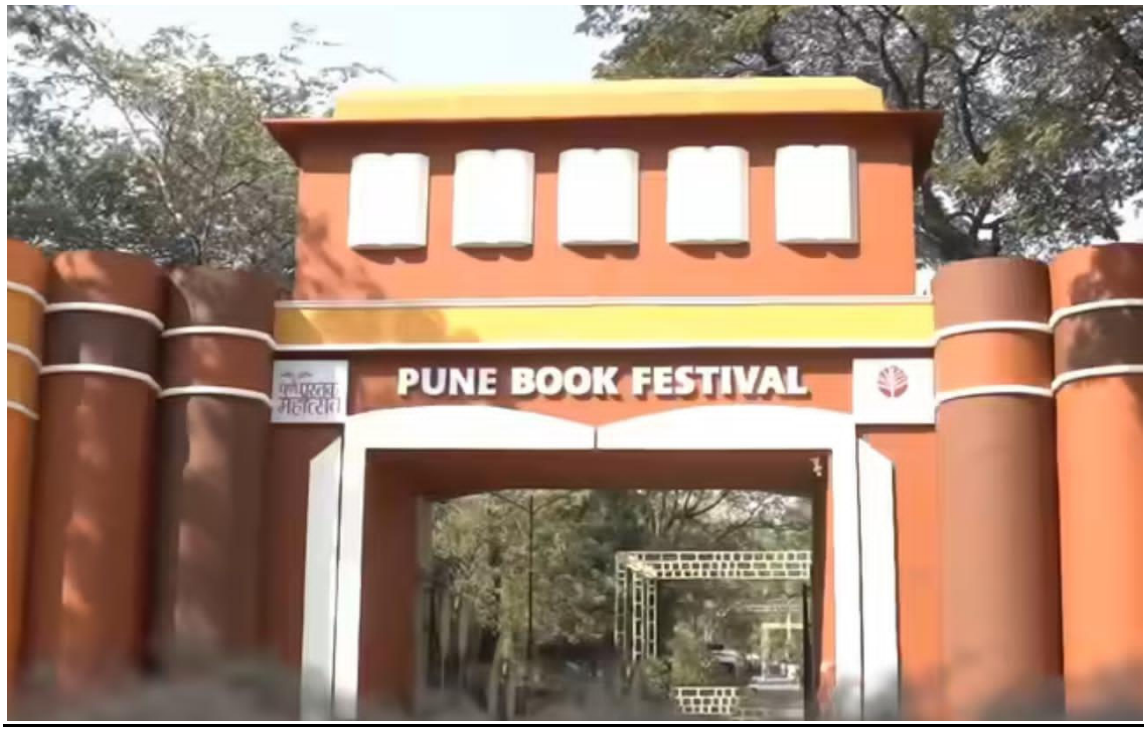
- Complete concert grade full range PA system, flying Four/Three Way Line Array System in an LR + centre fill + out fills/ side hangs (wherever applicable) + sub configuration in (cardioid pattern) through matrix outs to provide ample, consistent coverage across the entire seating/ standing area.
- PA must be accompanied by qualified system tech to process and tune the PA prior to the bands arrival
- Recommended setup: 6 to 8 tops on each side (L+R) (total 12 to 16), 8 to 12 subs + front fills
- OR as per venue/stage size.

**Power:**

- Have a qualified Electrician and generator operator on site from the time of Setup till the end of event
- All Power whether supplied in-house or via generator, is to be at the disposal of this event and available from the beginning of load in until the end of load out. Generator(s) will not be shared with the lighting rig or anything else for that matter.
- Any form of current leakage from cables, microphones etc. will be unacceptable, and will result in termination of the performance.
- Each service must be located via drop box at the designated stage spot.

**Annexure-X**

**Image of Thematic Gate**



**Annexure-XI**

**Image of Draping Pathway**

**Annexure-XII**

**UNDERTAKING**
(To be submitted on Company's/Firm's Letterhead)

I/We, _____, hereby undertake to provide **Octonorm Panels of 5000 pieces**, as required for covering the **500 stalls,** as specified in Chapter-6 (A)-Civil Construction of the tender/document.

In the event of failure to provide the same, I/We agree to be liable for any penalty as deemed appropriate by the National Book Trust (NBT)**.**

Signature
Name of Firm
Seal of the Firm

Place:

Date:

**Annexure-XIII**

**UNDERTAKING**
(To be submitted on Company's/Firm's Letterhead)

I/We, _____, hereby undertake to provide **Brand New printed laminated carpet, non-woven** covering an area of **10,000 Sq. Mtr.**, as required for covering the 500 stalls**,** as specified in Chapter-6 (A)-Civil Construction of the tender/document.

In the event of failure to provide the same, I/We agree to be liable for any penalty as deemed appropriate by the National Book Trust (NBT)**.**

Signature
Name of Firm
Seal of the Firm

Place:

Date:

**Annexure-XIV**

**UNDERTAKING**
(To be submitted on Company's/Firm's Letterhead)

I/We, _____, hereby undertake to provide **Wooden Platform of 10,000 sq.mtr.** as required for covering the Hangars**,** as specified in Chapter-6 (A)-Civil Construction of the tender/document.

In the event of failure to provide the same, I/We agree to be liable for any penalty as deemed appropriate by the National Book Trust (NBT)**.**

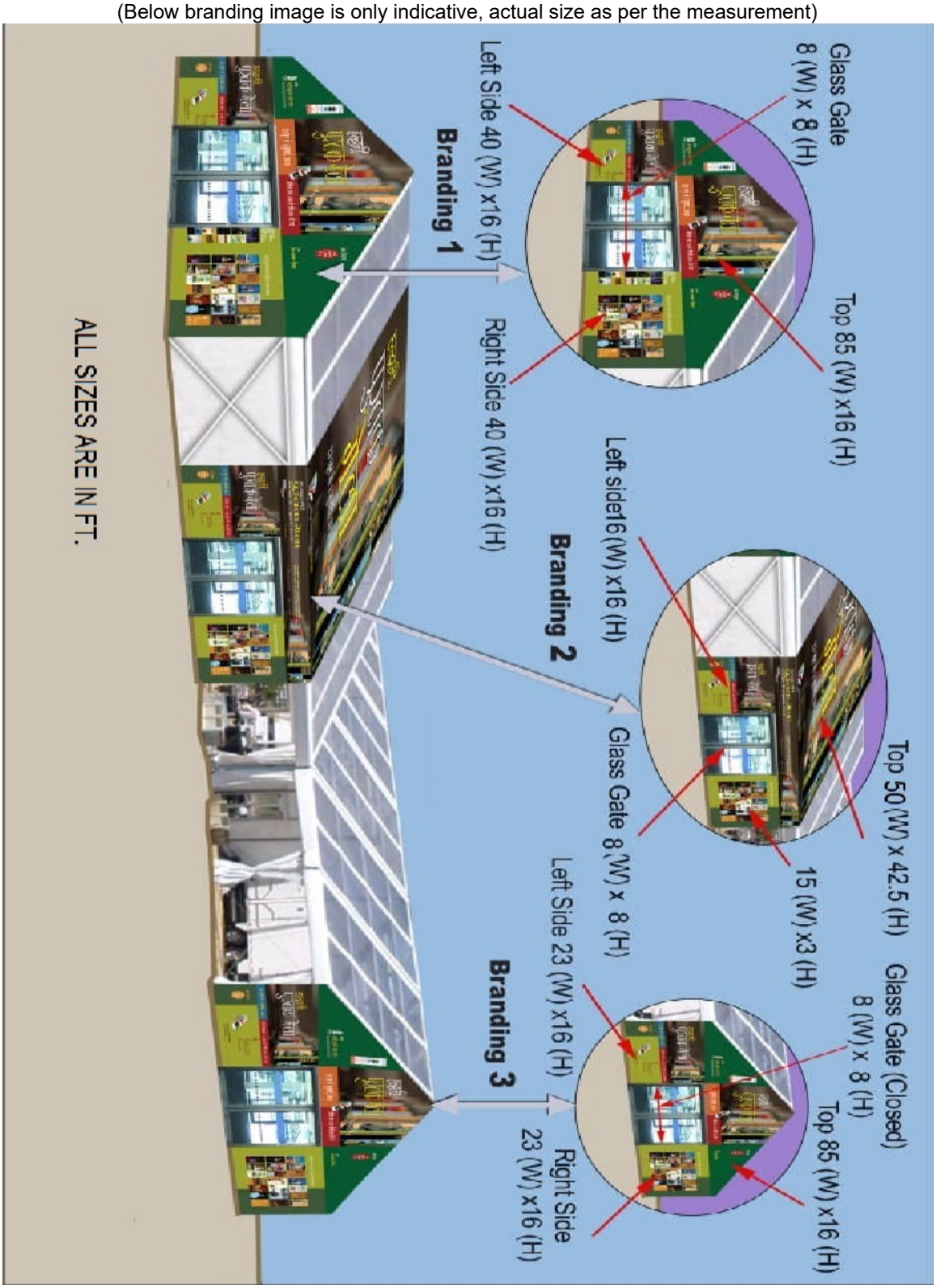
Signature
Name of Firm
Seal of the Firm

Place:

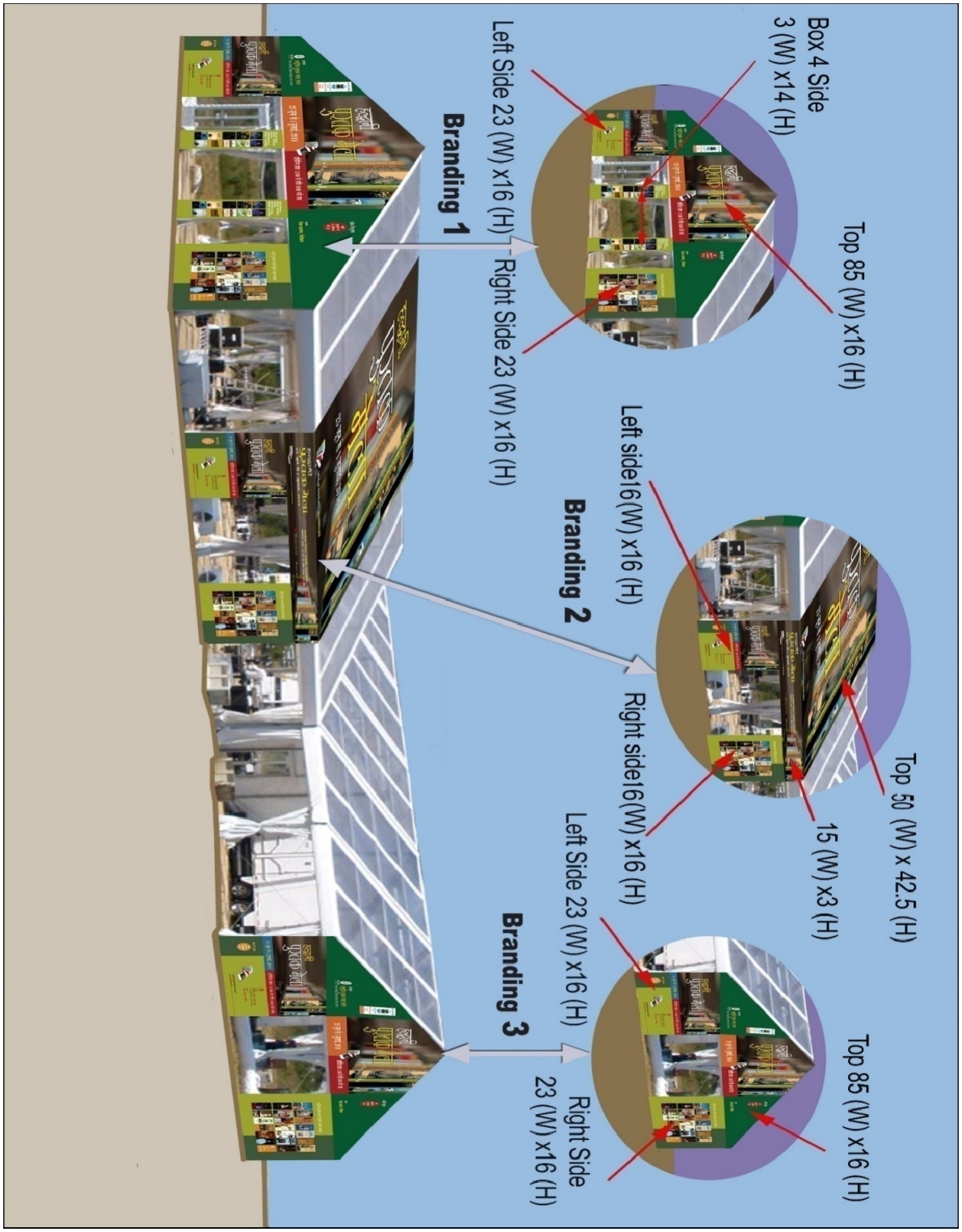
Date:

AC HANGAR

(Below branding image is only indicative, actual size as per the measurement)

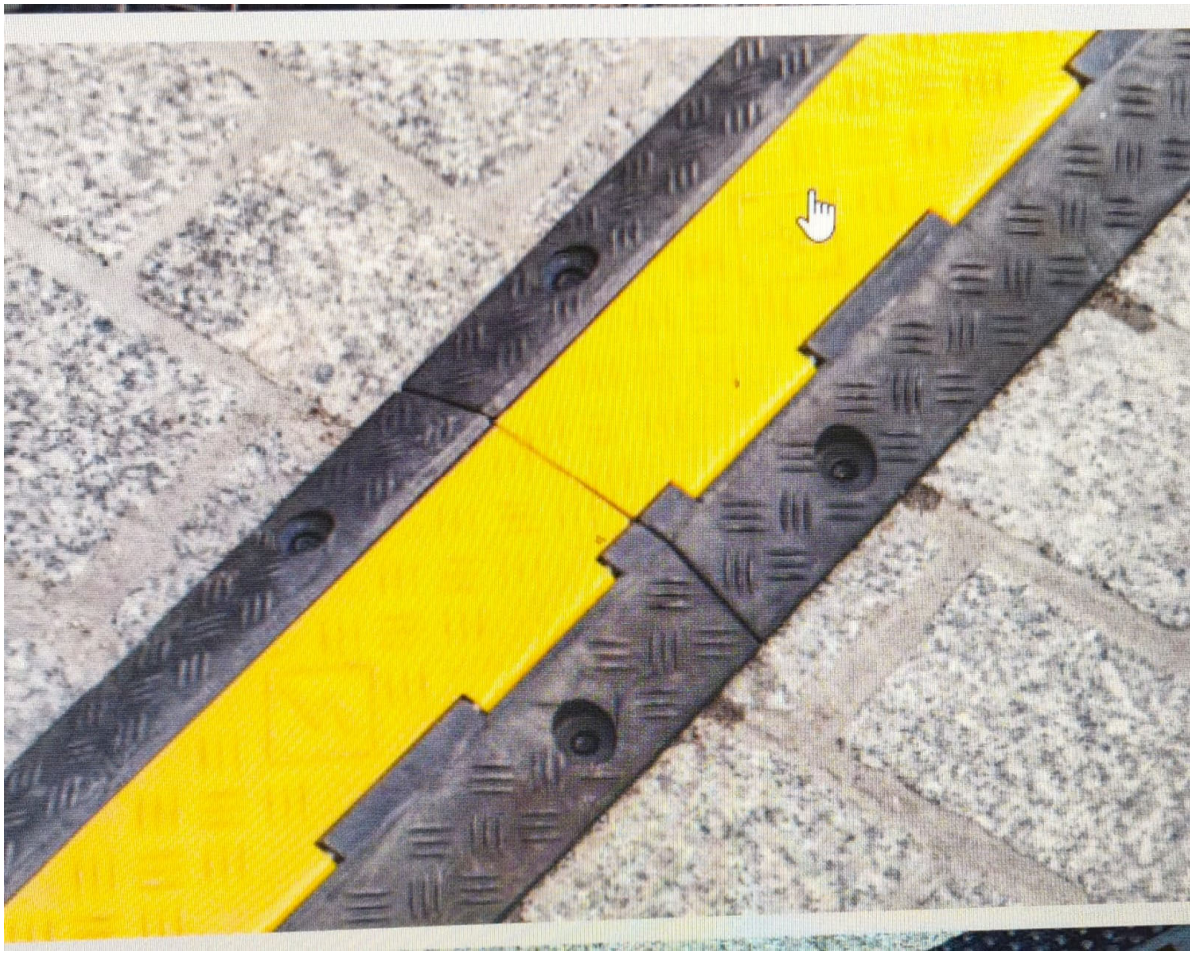


NON AC HANGAR
(Below branding image is only indicative, actual size as per the measurement)



**New brand Dustbin**
**(Big Size 120 Liters )**

**Image of Cable Protector**



**Annexure-XVII**

**VIP TOILET VANITY VAN**

**Annexure-XVIII**

## IMAGE OF MULTI-COLOURED / PRINTED CLOTH FOR CEILING INSIDE HANGAR

| | |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

**Annexure – XIX**

## IMAGE OF FOOD BOX AND FOOD ITEMS