

राष्ट्रीय पुस्तक न्यास, भारत NATIONAL BOOK TRUST, INDIA Ministry of Education, Govt. of India 5 इंस्टीट्यूशनल एरिया, फेज - । ।, वसंत कुज, नई दिल्ली -110070 Email: recruitment@nbtindia.gov.in

> Advt. No. 127/2022 Date: 20/10/2022

WALK-IN- INTERVIEW

Walk-in-interview will be held at NBT's Book Promotion Centre, Lucknow, 1st Floor, Shop No. 06, VV-01, Concourse Floor, University Metro Station, Lucknow, Uttar Pradesh - 226007 on 26/10/2022 between 10:00 a.m. and 01:00 p.m. for the engagement of one Marketing Executive for NBT's Book Promotion Centre, Lucknow purely on short term contract basis (Through Placement Agency), initially for three months which can be extended depending on the performance of the candidate/need of the organization. Interested candidates may appear for the Walk-in-interview on 26/10/2022 with a prescribed application form available on NBT's website i.e. www.nbtindia.gov.in. The details are as under:-

| 1 | Name of the post | Marketing Executive | |
|---|---|--|--|
| 2 | Number of Post | 01 | |
| 3 | Remuneration | 25,000/- to Rs. 35,000/- | |
| 4 | Method of remuneration | 60% base salary + 40% linked to sales target | |
| 5 | Place of Posting | Book Promotion Centre, Lucknow, Uttar Pradesh | |
| 6 | Sale Target | Rupees Two lakh per month | |
| 7 | Period of Engagement | Purely on short term contract basis (Through placement agency) for a period of three months which can be extended, depending on the performance of the candidate/need of the organization. | |
| 8 | Qualifications, Age limit and Experience | A Degree from recognized university. Working Knowledge of English, Hindi and Local language. Three years' experience in Marketing/Sales. Working knowledge of Computer is must. <u>Age limit</u>: Upto 25-40 years <u>Desirable</u> | |
| | | MBA/PG Diploma in Marketing, Sales Distribution. Experience in Books Trade Sales. | |
| 9 | Job requirement | Responsible for sale and marketing of NBT Books | |

NOTE:

- 1. Self-Attested copies of all relevant certificates, degrees, testimonials etc. should be attached with the application and originals must be produced at the time of interview and if selected, at the time of joining.
- 2. Incomplete applications will be rejected.
- 3. No T.A./D.A. will be paid for attending the interview.

| | ndia सकलम् | राष्ट्रीय पुस्तक न्यास, NATIONAL BOOK TRU Ministry of Education, G नेहरू भवन, 5 इंस्टीट्यूशनल एरिया, नई दिल्ली –1100 | JST, INDIA Sovt. of India फेज–।।, वसंतकुंज, |
|------------|----------------------------------|--|--|
| | | | |
| Ρ | ost applied for | | Place a self-attester passport size photograph here |
| A | dvt. No | Dated | |
| | Name (in block lette | rs as recorded in matriculation certi | ficate): |
| | Father's/Husband's certificate): | Name (in block letters as recorded | in matriculation |
| Η. | (i) Date of Birth (in | Christian Era) : | |
| | In words: | | |
| | (ii) Age: | Years:Months | (as on closing date): |
| | (iii) Whether you | claim Age Relaxation : | (Yes/No) |
| | (Reason for claiming | g Age Relaxation) : | |
| 1 . | Religion : | (Hindu/Muslim/Christian/ | /Sikh/Buddhist/Others) |
| 5. | | (SC/ST/OBC/General) | |
| | | certificate issued by Competent Aut | hority) |
| 6. | | eman : (Yes/No) | |
| | | certificate issued by Competent Aut | hority) |
| 7. | Nationality: | | |
| 8. | | (Male/Female) | |
| 9. | | (Married/Unmarried) | |
| 10. | | sically Disabled : | _(Yes/No) |
| | | rom a medical officer not below the | |
| (ii) | Nature of Disability | : | _ 1 |
| | | y : | |

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| 1. | Languages known : | | |
|------|-------------------------|------------|---|
| | Correspondence Address: | | |
| | | Pin Code: | |
| Cont | act No | Email. ID. | - |
| | No | | |
| 13. | Permanent Address: | | |
| | | | |
| - | | Pin Code: | |

14. Educational Qualifications (beginning from Matriculation or equivalent) :

| 14. Education Examination(s) passed | University/Board | Year of passing | Subjects covered | Division / Grade | % of Marks |
|---|------------------|-----------------|---------------------|---------------------|---------------|
| | | | | | |
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15. Professional qualifications, if any :

| | | Period | | Nature of Work |
|---------|---|--------|----|----------------|
| Structu | - | From | То | |
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I do hereby declare that the statements made in the Application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected or after test/interview or at any stage, my candidature will stand cancelled and all my claims for the recruitment will stand forfeited.

<u>Note</u>: Mark Sheet, Age Certificate, Experience Certificate, Caste Certificate (if any) etc. enclosed should be self-attested and then scanned and attached with the Application. A passport size photograph should also be enclosed.

Place : _____

Date : _____

Signature of the applicant