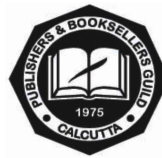
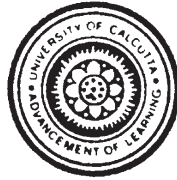


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Price Rs. 200/-

Serial No.

Date

UNIVERSITY OF CALCUTTA
Centre for Studies in Book Publishing
In collaboration with
NATIONAL BOOK TRUST, INDIA
(Ministry of HRD, Govt. of India)
&
Publishers & Booksellers Guild

*To affix
passport-size
signed
photograph
of the candidate*

FORM OF APPLICATION FOR ADMISSION TO
POSTGRADUATE DIPLOMA IN BOOK PUBLISHING STUDIES

Session : 20 20

Please see instructions overleaf and complete all sections in Capital Letters.

01. Full Name : _____ 02. Gender [Put ✓ Mark] : ☐ Male ☐ Female

03. Address : _____

_____ Phone : _____

04. E-mail Address : _____

05. Father's/Guardian's Name : _____

06. Date of birth : Date Month Year 07. Nationality: _____

08. Category [Put ✓ Mark] : ☐ General ☐ SC ☐ ST ☐ PH

09. Details of School Final and Higher Secondary Examinations

Examination Passed	Board/ University	Year	Subjects	Total Marks	Percentage of marks	Division/ Grade
S.F.						
H.S.						

10. Graduation-level Examination [Honours graduates are to write only the marks obtained in the Honours subject]

Examination Passed	Board/ University	Year	Subjects	Total Marks	Percentage of marks	Division/ Grade

11. Knowledge of computer operation: _____

12. Whether NRI/Foreign Candidate [Put ✓ Mark]: ☐ Yes ☐ No

13. (a) Whether sponsored by a publishing/printing organization [Put ✓ Mark]: ☐ Yes ☐ No

(b) If yes, following declaration must made on behalf of the sponsoring organisation :

I do hereby certify that Sri/Smt. _____ is sponsored by my/our organisation for admission to the Postgraduate Diploma in Book Publishing Studies, Calcutta University for the session _____ and he/she may be considered as a sponsored candidate.

Full signature of the authorised person _____ Date _____
Name _____ Designation _____
Phone _____ Name and address of the organisation _____

(Seal of the sponsoring organisation)

* Please enclose photocopies of the Trade License and the PAN Card

14. Particulars of enclosed bank draft / banker's cheque (only for downloaded Application Form)

Name of Bank	Branch	Drawn in favour of	No.	Dated	Amount
		'PGDBP, CU' Payable at Kolkata			Rs. 200/-

DECLARATIONS BY THE CANDIDATE

I do hereby declare and confirm that all the information furnished in this application form by me are true, accurate and complete and I understand that withholding or giving false information will invalidate my application/selection/admission. I have read and understood the detailed admission notice (including the information given below) duly notified by the University and I fully agree to abide by all relevant rules and regulations as an applicant. I am duly qualified to seek admission to this Postgraduate Diploma Course in Book Publishing Studies (PGDBPS), and if admitted, I will be a fulltime student of the University of Calcutta.

Full signature of the candidate with date

General Information

Graduates in any discipline (Honours / Pass/ General/ Vocational etc) from any recognized University are eligible for admission.

All notices regarding selection/admission / classes etc. shall be hung up on the Notice Board of the CSBP and the University is under no obligation to send such information to any individual candidate. Fees once paid are not refundable.

Instructions

For details of the course and the detailed Admission Notice you may log on to the CU website (www.caluniv.ac.in) or see the Notice Board of the CSBP. If you need any further clarification please contact office of the CSBP. You may also visit the website of the NBT, India (www.nbtindia.gov.in) or the website of the Guild (www.kolkatabookfair.net).

Please check all the eligibility conditions before you fill-in the form.

If the form is downloaded, please enclose a crossed bank draft/ bankers cheque of Rs. 200/- (Rupees Two hundred only) drawn in favour of 'PGDBP, CU' payable at Kolkata.

Please enclose along with your application the **SELF-ATTESTED** photocopies of the following documents/ testimonials:

(i) Marksheet/ Certificate of the school final, higher secondary and graduation level examinations; (ii) Age proof certificate; (iii) Appropriate Certificate for Scheduled Caste/ Scheduled Tribe/ Physically Handicapped candidates; (iv) Certificate of Computer knowledge, if any.

Please write 'General Candidate'/ 'SC Candidate'/ 'ST Candidate'/ 'PH Candidate'/ 'Sponsored Candidate'/ 'NRI/ Foreign Candidate', as applicable, on the top of the Application Form.

Candidates of all categories shall have to submit the duly filled in Application Forms along with necessary documents/ testimonials to the office of the **CENTRE FOR STUDIES IN BOOK PUBLISHING, UNIVERSITY OF CALCUTTA, ASUTOSH BUILDING, FIRST FLOOR, COLLEGE STREET CAMPUS, 87/1 COLLEGE STREET, KOLKATA-700 073, WEST BENGAL**, as per the schedule duly notified. [Time: 2pm—6-30pm/Working days: Monday–Friday] Phone : 2241-0071, 0072, 0073, 0074 (Extn. 338).

Serial No.



University of Calcutta
Centre for Studies in Book Publishing
Admit Card for Admission Test / Interview

POSTGRADUATE DIPLOMA IN BOOK PUBLISHING STUDIES

Session : 20 20

Details to be filled by the candidate

*To affix
passport-size
signed
photograph
of the candidate*

Name (in Capital Letters) : _____

Father's / Guardian's Name : _____

Full Signature of the Candidate : _____

_____ For Office Use Only _____

Roll No. (For Written Test / Interview) _____

Signature of the Invigilator

Signature of the Secretary/Coordinator/Joint Coordinator

Date, Time and Venue of Written Test / Interview as notified

The candidate must show this admit card at the time of Written Test, Interview and, if selected, at the time of admission.

Serial No.



University of Calcutta
Centre for Studies in Book Publishing
ACKNOWLEDGEMENT

Details to be filled by the candidate

Received from Sri/Smt _____

Father's/Guardian's Name: _____ as Application for
admission to the PG Diploma in Book Publishing Studies, (Session : 20 20).

Signature of the receiving staff
with date and seal

**Admit Card for written test / interview is to be collected from the office of the course by the candidate in person
only on production of this Acknowledgement within the date and time as notified.**