

Advt. No. 51/2025

Date: 08.10.2025

WALK-IN-INTERVIEW

Walk-in-interview will be held in the National Book Trust, India (NBT, India) on **10.10.2025** at **10:00 am** to **12:00 pm** for the engagement of **Podcaster/Digital Content Creator** purely on contract basis through Placement Agency initially for a period of three months, extendable depending on the performance of the candidate/need of the organization. Interested candidates may appear for the Walk in interview with a prescribed application available on the website i.e. www.nbtindia.gov.in :

1	Name of the post	Podcaster/Digital Content Creator
2	Number of Post	02
3	Remuneration	Rs. 60,000/- to Rs. 70,000/-
4	Period of Engagement	Purely on short term contract basis (Through placement agency) for a period of three months which can be extended, depending on the performance of the candidate/need of the organization.
5	Qualifications, Age limit and Experience	<u>Essential</u> <ul style="list-style-type: none">• Graduate in related field <u>Age limit:</u> <ul style="list-style-type: none">• 55 years <u>Desirable</u> <ul style="list-style-type: none">• Master's Degree• Minimum 4-7 years of experience in podcast production, digital storytelling or multimedia content creation• Proficiency in audio/video editing tools, scripting, and understanding of digital marketing and digital platforms will be preferred

Note:

1. Self-Attested copies of all relevant certificates, degrees, testimonials etc. should be attached with the application and originals must be produced at the time of interview and if selected, at the time of joining.
2. Incomplete applications will be rejected.
3. No T.A./D.A. will be paid for attending the interview.



राष्ट्रीय पुस्तक न्यास, भारत
NATIONAL BOOK TRUST, INDIA
नेहरू भवन, 5 इंस्टीट्यूशनल एरिया, फेज-2, वसंत कुंज
नई दिल्ली-110070

Post applied for _____

Advt. No. _____ Dated _____

Place a self-attested
passport size
photograph
here

Name (in block letters as recorded in matriculation certificate):

Father's/Husband's Name (in block letters as recorded in matriculation certificate):

(i) Date of Birth (in Christian Era) : _____

In words: _____

(ii) Age: _____ Years: _____ Months (as on closing date):

Religion : _____ (Hindu/Muslim/Christian/Sikh/Buddhist/Others)

Category : _____ (SC/ST/OBC/General)

Whether Ex-Serviceman : _____ (Yes/No)

Nationality: _____

Sex : _____ (Male/Female)

Marital Status : _____ (Married/Unmarried)

(i) Whether Physically Disabled : _____ (Yes/No)

Correspondence Address:

_____ Pin Code: _____

Contact No. _____ Email.

ID. _____

Fax No. _____

Permanent

Address: _____

_____ Pin Code: _____

Educational Qualifications (beginning from Matriculation or equivalent) :

Examination(s) passed	University/Board	Year of passing	Subjects covered	Division / Grade	% of Marks

Professional qualifications, if any :

Experience (in ascending order) :

Office/Department	Designation	Pay Band + Grade Pay	Period		Nature of Work
			From	To	

Details of Computer literacy: _____

Any other relevant information:

☐ I do hereby declare that the statements made in the Application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected or after test/interview or at any stage, my candidature will stand cancelled and all my claims for the recruitment will stand forfeited.

Note: Mark Sheet, Age Certificate, Experience Certificate, Caste Certificate etc. enclosed should be self attested and then scanned and attached with the Application. A passport size photograph should also be enclosed.

Place : _____

Signature of the applicant

Date : _____